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Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

Next 10 Page(s) In Document Exempt

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

|                                                                                                                                                                   |                                                                                                      |            |         |                       |  |               |   |               |          |            |  |           |         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------|---------|-----------------------|--|---------------|---|---------------|----------|------------|--|-----------|---------|--|
| PHOTO NO.                                                                                                                                                         | 317053                                                                                               |            | LOT NO. | L-997                 |  | MAP REFERENCE | C |               | LATITUDE | 49 12 N    |  | LONGITUDE | 16 38 E |  |
| COUNTRY                                                                                                                                                           | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4<br>CZECHOSLOVAKIA MORAVIA - SILESIA |            |         |                       |  |               |   |               |          |            |  |           |         |  |
| AREA NO.                                                                                                                                                          | 227 M                                                                                                |            | SUBJECT | AE\$ AGZ              |  | SUBJECT       |   |               | SUBJECT  |            |  | SUBJECT   |         |  |
| B R N O                                                                                                                                                           |                                                                                                      | 5          |         | A R E T M A           |  | 10            |   | D I S P L A Y |          | 15         |  | 20        |         |  |
| A T                                                                                                                                                               |                                                                                                      | 25         |         | E N G I N E E R I N G |  | 30            |   | 35            |          | E X H I    |  | 40        |         |  |
| B I T I O N                                                                                                                                                       |                                                                                                      | 45         |         | 50                    |  |               |   |               |          |            |  |           |         |  |
| TABULATOR AT<br>RIGHT; CALCULATING PUNCH IN CENTER;<br>SEVERAL SMALL DEVICES SUCH AS CARD<br>FOLDER, AND HAND AND MACHINE PUNCHE\$<br>PARTIALLY OBSCURED AT LEFT. |                                                                                                      |            |         |                       |  |               |   |               |          |            |  |           |         |  |
| DATE OF PHOTO                                                                                                                                                     |                                                                                                      | TYPE       |         | QUALITY               |  | CLASS         |   | NO. OF CARDS  |          | 25X1A      |  |           |         |  |
| Sept 57                                                                                                                                                           |                                                                                                      | 4          |         | 2                     |  | B             |   | 2             |          | [REDACTED] |  |           |         |  |
| CLASSIFICATION                                                                                                                                                    |                                                                                                      | [REDACTED] |         | CAPTIONED BY          |  | [REDACTED]    |   | [REDACTED]    |          |            |  |           |         |  |

|                   |                                                                  |                                                                  |         |               |              |          |              |           |          |
|-------------------|------------------------------------------------------------------|------------------------------------------------------------------|---------|---------------|--------------|----------|--------------|-----------|----------|
| PHOTO NO.         | 317054                                                           | LOT NO.                                                          | L1394   | MAP REFERENCE | N15          | LATITUDE | 28 05N       | LONGITUDE | 115 31 E |
| COUNTRY           | Approved For Release 1999/08/09 : CIA-RDP78-05867A000200750011-4 |                                                                  |         |               |              |          |              |           |          |
| AREA NO           | 6812                                                             | SUBJECT                                                          | AKS     | SUBJECT       | AKJ          | SUBJECT  | AKN          | SUBJECT   | AGM      |
| C                 | H                                                                | A                                                                | N       | G             | -            | \$       | H            | U         | L        |
| E                 | 3                                                                | 6                                                                | 6       | 5             |              | F        | R            | O         | M        |
| R                 | O                                                                | U                                                                | T       | E             |              | T        | O            | \$        | H        |
| A n g h a i .     |                                                                  |                                                                  |         |               |              |          |              |           |          |
| 25X1A             |                                                                  |                                                                  |         |               |              |          |              |           |          |
| DATE OF PHOTO     |                                                                  | TYPE                                                             | QUALITY | CLASS         | NO. OF CARDS | SOURCE   |              |           |          |
| 9 Dec             |                                                                  | 5                                                                | 7       | 4             | 2            | C        | 4            |           |          |
| CLASSIFICATION    |                                                                  | CONFIDENTIAL                                                     |         |               | NOFORN       |          | CAPTIONED BY |           |          |
| FORM NO. 1 Jun 56 |                                                                  | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |         |               | GPO 918791   |          |              |           |          |

PHOTO NO. 317055 LOT NO. L1394 MAP REFERENCE C LATITUDE 32 03N LONGITUDE 118 47E

COUNTRY China Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

AREA NO 581 L SUBJECT AKJ SUBJECT AGM SUBJECT C62 SUBJECT AK\$ SUBJECT AMI SUBJECT SUBJECT SUBJECT

N A N K I N G L O C O M O T I V E

N O. 2 9 7 F R O M T R A I N T O

P E I P I N G

DATE OF PHOTO 15 Dec. 5 7 TYPE 4 QUALITY 2 CLASS C NO. OF CARDS 5 SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION CONFIDENTIAL NOFORN CAPTIONED BY D # 2

FORM NO. 174 Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

PHOTO NO. 317056 LOT NO. L1394 MAP REFERENCE C LATITUDE 32 03N LONGITUDE 118 47E

COUNTRY CHINA Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

AREA NO 581L SUBJECT AKJ SUBJECT AGM SUBJECT Locomotive

NANKING FROM TRAIN TO

NO. 49

PEIPING

|                |  |        |         |              |              |                      |
|----------------|--|--------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE   | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 15 Dec. 57     |  | 4      | 3       | C            | 2            | 25X1A                |
| CLASSIFICATION |  | NOFORN |         | CAPTIONED BY |              |                      |
| CONFIDENTIAL   |  |        |         | D            |              |                      |

| PHOTO NO.                                                                                                                                                                                                                                                                                  |      | LOT NO.         |              | MAP REFERENCE |                      | LATITUDE        |  | LONGITUDE          |  |               |      |         |       |              |                      |         |    |   |   |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------|--------------|---------------|----------------------|-----------------|--|--------------------|--|---------------|------|---------|-------|--------------|----------------------|---------|----|---|---|----|-------|
| 317057                                                                                                                                                                                                                                                                                     |      | E1394           |              | C             |                      | 32 03N          |  | 118 47E            |  |               |      |         |       |              |                      |         |    |   |   |    |       |
| COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4                                                                                                                                                                                                                   |      |                 |              |               |                      |                 |  |                    |  |               |      |         |       |              |                      |         |    |   |   |    |       |
| CHINA KIADQSU                                                                                                                                                                                                                                                                              |      |                 |              |               |                      |                 |  |                    |  |               |      |         |       |              |                      |         |    |   |   |    |       |
| AREA NO                                                                                                                                                                                                                                                                                    |      | SUBJECT         |              | SUBJECT       |                      | SUBJECT         |  | SUBJECT            |  |               |      |         |       |              |                      |         |    |   |   |    |       |
| 581L                                                                                                                                                                                                                                                                                       |      | AK\$            |              | AM1           |                      | C34             |  | C62                |  |               |      |         |       |              |                      |         |    |   |   |    |       |
| N A N H I N G                                                                                                                                                                                                                                                                              |      | V I C I N I T Y |              | O F           |                      | R A I L R O A D |  | Y A R D \$         |  |               |      |         |       |              |                      |         |    |   |   |    |       |
| Y I N                                                                                                                                                                                                                                                                                      |      | B G.            |              | F R O M       |                      | T R A I N       |  | E N R O U T E      |  |               |      |         |       |              |                      |         |    |   |   |    |       |
|                                                                                                                                                                                                                                                                                            |      |                 |              |               |                      |                 |  | T O P E I P I N G. |  |               |      |         |       |              |                      |         |    |   |   |    |       |
| <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th>SOURCE OF PHOTOGRAPH</th> </tr> </thead> <tbody> <tr> <td>15 Dec.</td> <td>57</td> <td>4</td> <td>2</td> <td>C4</td> <td>25X1A</td> </tr> </tbody> </table> |      |                 |              |               |                      |                 |  |                    |  | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 15 Dec. | 57 | 4 | 2 | C4 | 25X1A |
| DATE OF PHOTO                                                                                                                                                                                                                                                                              | TYPE | QUALITY         | CLASS        | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |                 |  |                    |  |               |      |         |       |              |                      |         |    |   |   |    |       |
| 15 Dec.                                                                                                                                                                                                                                                                                    | 57   | 4               | 2            | C4            | 25X1A                |                 |  |                    |  |               |      |         |       |              |                      |         |    |   |   |    |       |
| CLASSIFICATION                                                                                                                                                                                                                                                                             |      |                 | CAPTIONED BY |               |                      |                 |  |                    |  |               |      |         |       |              |                      |         |    |   |   |    |       |
| CONFIDENTIAL/NOFORN                                                                                                                                                                                                                                                                        |      |                 | S            |               |                      |                 |  |                    |  |               |      |         |       |              |                      |         |    |   |   |    |       |
| FORM NO. 1 Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4<br>PHOTO ANALYSIS REPORT                                                                                                                                                                                       |      |                 |              |               |                      |                 |  |                    |  |               |      |         |       |              |                      |         |    |   |   |    |       |

PHOTO NO. 317058 LOT NO. L1394 MAP REFERENCE C LATITUDE 32 03N LONGITUDE 118 47E

COUNTRY China Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

| AREA NO         | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|-----------------|---------|---------|---------|---------|---------|
| 5812            | AK\$    | AM1     | C34             | C62     |         |         |         |         |
| N A N H I N G   |         |         | V I C I N I T Y |         |         |         |         |         |
| R A I L R O A D |         |         | Y A R D         |         |         |         |         |         |
| Y I N           |         | B G.    |                 |         |         |         |         |         |

From train enroute to Piping.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 15 Dec. 57    | 4    | 2       | C4    | 4            | 25X1A                |

CLASSIFICATION CONFIDENTIAL NOFORN CAPTIONED BY S

PHOTO NO. 317059 LOT NO. L1394 MAP REFERENCE C LATITUDE 32 03 N LONGITUDE 118 47 E

COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

AREA NO 5812 SUBJECT AKB SUBJECT AMI SUBJECT C34 SUBJECT C62

N A N K I N G V I C I N I T Y O F  
R A I L R O A D Y A R D C I T  
Y I N B G

From train station to Beijing.

DATE OF PHOTO 15 Dec 57 TYPE 4 QUALITY 2 CLASS C NO. OF CARDS 4 SOURCE OF PHOTOGRAPH 25X1A  
CLASSIFICATION CONFIDENTIAL NOTFORN CAPTIONED BY



PHOTO NO. 317060 LOT NO. L1394 MAP REFERENCE C LATITUDE 37 27 N LONGITUDE 116 18 E

COUNTRY China Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

AREA NO 631L SUBJECT AMI A6P A51 AKM  
TE - H<sup>5</sup> \$ I E N (N R) E<sup>15</sup> A R T H<sup>20</sup> W  
O R K<sup>25</sup> O N W E<sup>30</sup> \$ T \$ I D E<sup>35</sup> O F<sup>40</sup>  
R R<sup>45</sup> T R A C K \$<sup>50</sup>

south of city. From train  
to Peiping.

| DATE OF PHOTO                      |     | TYPE | QUALITY | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------------|-----|------|---------|-----------------|--------------|----------------------|
| 15 Dec.                            | 5 7 | 4    | 2       | C               | 4            | 25X1A                |
| CLASSIFICATION CONFIDENTIAL NOFORN |     |      |         | CAPTIONED BY \$ |              |                      |

PHOTO NO. 317061 LOT NO. L1394 MAP REFERENCE C LATITUDE 37 27 N LONGITUDE 116 18 E

COUNTRY China Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 SHANTUNG

AREA NO 631L SUBJECT AMI SUBJECT A6P SUBJECT ASI SUBJECT AKM  
TE - H \$ I E N (N R) E A R T H W  
O R K O N W E \$ T \$ I D E O F  
R R T R A C K \$

south of city. From train  
to Peiping.

DATE OF PHOTO 15 Dec. 5 7 TYPE 4 QUALITY 2 CLASS C NO. OF CARDS 4 SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION CONFIDENTIAL NOFORN CAPTIONED BY \$

PHOTO NO. 317062 LOT NO. 11394 MAP REFERENCE C LATITUDE 37 27N LONGITUDE 116 18E

COUNTRY China Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

AREA NO 631L SUBJECT AKM C38 AIN SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

T E - H \$ I E N (U R) \$ T O R A C E  
T A N K \$ B G O N W E S T \$ I  
D E O F T R A C K \$

(RAILROAD) just before entering city. From train to Piping

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 15 Dec 57      | 4    | 7       | C     | 3            | 25X1A                |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY         |
|                |      |         |       |              | S                    |

PHOTO NO. 317063 LOT NO. L1394 MAP REFERENCE C LATITUDE 37 27N LONGITUDE 116 18E

COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

AREA NO 6312 SUBJECT AKN AGM SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

TE - H \$ I E N 10 5 0 - T O N 15 B O X 20

C A R 25 N O . 30 5 8 0 1 6 0 . 35 40

45 50

From train

to Peiping.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

15 Dec. 57 4 2 C 2 25X1A

CLASSIFICATION CONFIDENTIAL NOFORN CAPTIONED BY S

FORM NO. 1 Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 PHOTO ANALYSIS REPORT GPO 918781

PHOTO NO. 317064 LOT NO. L1394 MAP REFERENCE C LATITUDE 37 27N LONGITUDE 116 18E

COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

AREA NO 631L SUBJECT AKN AGM AKQ SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

TE-H\$ IEN 5 10 5 0 - TON 15 BOX 20  
CAR 25 NO. 5 30 8 2 2 7 35 40

From train  
to Peiping.

| DATE OF PHOTO                      | TYPE | QUALITY | CLASS                   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------------|------|---------|-------------------------|--------------|----------------------|
| 15 Dec. 57                         | 4    | 2       | C                       | 2            | 25X1A                |
| CLASSIFICATION CONFIDENTIAL NOFORN |      |         | CAPTIONED BY [REDACTED] |              |                      |

PHOTO NO. 317065 LOT NO. L1394 MAP REFERENCE C LATITUDE 37 27N LONGITUDE 116 18E

COUNTRY China Approved For Release 1999/08/09 : CIA-RDP78-05867A000200750011-4

AREA NO 631L SUBJECT AKN AGM AFC SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

TE-H \$ I E N 10 H A L F - \$ I D E D 20  
CAR 25 LOADED 30 WITH 35 DRU 40  
M \$ A 45 T R R 50 S T A tion.

No. 371044.

| DATE OF PHOTO  | TYPE | QUALITY | CLASS          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|----------------|--------------|----------------------|
| 15 Dec. 57     | 4    | 2       | C              | 3            | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY S |              |                      |

REFERENCE: **S** LATITUDE: **37 27N 116 18E**  
 DP78-05867A000200750011-4  
 SUBJECT: **FLAT** SUBJECT: **CAR** SUBJECT: **N**

25  
 45  
**TE-HS**  
**0 6 7 4**  
**AT ION**  
**IN**  
**RAILROAD**  
**\$ T**

DATE OF PHOTO: **5 Dec.** TYPE: **57** QUALITY: **4** CLASS: **2** NO. OF CARDS: **3**  
 CAPTIONED BY: **S**  
 CPO 918791

PHOTO NO. 317067 LOT NO. L1394 MAP REFERENCE C LATITUDE 37 27N LONGITUDE 116 18E  
 COUNTRY CHINA SHANTUNG

AREA NO 631L SUBJECT AKN AGM  
 T E - H 5 I E N 10 H A L F 15 S I D E 20  
 C A R 25 N O. 30 5 4 0 7 9 0 35 A T 40 R A  
 I L R O A D 45 S T A T (N) 50  
 100.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 15 Dec.       | 572  | 2       | C     | 2            | 25X1A                |

CLASSIFICATION CONFIDENTIAL NOTORN CAPTIONED BY 5



|                                                                                                                        |                                                                  |         |        |               |                |          |        |              |         |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|--------|---------------|----------------|----------|--------|--------------|---------|
| PHOTO NO.                                                                                                              | 317068                                                           | LOT NO. | L1394  | MAP REFERENCE | C              | LATITUDE | 37 27N | LONGITUDE    | 116 18E |
| COUNTRY                                                                                                                | Approved For Release 1999/08/09 : CIA-RDP78-05867A000200750011-4 |         |        |               |                |          |        |              |         |
| AREA NO                                                                                                                | 631L                                                             | SUBJECT | AKN    | SUBJECT       | <del>AKN</del> | SUBJECT  | APF    | SUBJECT      |         |
| T                                                                                                                      | E                                                                | -       | H      | \$            | I              | E        | N      | H            | A       |
| Q                                                                                                                      | A                                                                | R       | W      | I             | T              | H        | \$     | T            | E       |
| E                                                                                                                      | \$                                                               |         |        |               |                |          |        |              |         |
| AT RAILROAD STATION.                                                                                                   |                                                                  |         |        |               |                |          |        |              |         |
| DATE OF PHOTO                                                                                                          | 15 Dec.                                                          | TYPE    | S 7 20 | QUALITY       | 2              | CLASS    | C      | NO. OF CARDS | 2       |
| CLASSIFICATION                                                                                                         | CONFIDENTIAL                                                     |         |        |               | CAPTIONED BY   |          | D      |              |         |
| SOURCE OF PHOTOGRAPH<br>25X1A<br> |                                                                  |         |        |               |                |          |        |              |         |
| FORM NO. 1                                                                                                             | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |         |        |               |                |          |        |              |         |
| 1 Jun 56                                                                                                               | PHOTO ANALYSIS REPORT                                            |         |        |               |                |          |        |              |         |
| GPO 918791                                                                                                             |                                                                  |         |        |               |                |          |        |              |         |

PHOTO NO. 317069 LOT NO. L1394 MAP REFERENCE C LATITUDE 37 27N LONGITUDE 116 18E

COUNTRY China Approved For Release 1999/08/08 : CIA-RDP78-05867A000200750011-4

AREA NO 6316 SUBJECT A K M SUBJECT A E I SUBJECT A M I SUBJECT A 4 F

T E - H \$ I E N F A C T O R Y W I  
T H T W O \$ T A C K \$ O N W E S  
T \$ I D E O F R R tracks, north

outskirts of city. From train to Beijing

| DATE OF PHOTO                      | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------------|------|---------|-------|--------------|----------------------|
| 15 Dec. 57                         | 4    | 2       | C     | 4            | 25X1A                |
| CLASSIFICATION CONFIDENTIAL NOFORN |      |         |       |              | CAPTIONED BY S       |

|                                                                                                       |        |                     |         |               |              |                      |         |           |          |
|-------------------------------------------------------------------------------------------------------|--------|---------------------|---------|---------------|--------------|----------------------|---------|-----------|----------|
| PHOTO NO.                                                                                             | 317070 | LOT NO.             | L1394   | MAP REFERENCE | C            | LATITUDE             | 37 27 N | LONGITUDE | 116 18 E |
| COUNTRY                                                                                               | China  |                     |         |               |              |                      |         |           |          |
| AREA NO.                                                                                              | 6316   | SUBJECT             | AMI     | SUBJECT       | A6P          | SUBJECT              | AKM     | SUBJECT   |          |
| TE - H <sup>5</sup> \$ I E N <sup>10</sup> (N R) E A R T H <sup>15</sup> W <sup>20</sup>              |        |                     |         |               |              |                      |         |           |          |
| O R K <sup>25</sup> O N <sup>30</sup> W E \$ T <sup>35</sup> \$ I D E <sup>40</sup> O F <sup>45</sup> |        |                     |         |               |              |                      |         |           |          |
| R A I L R O A D <sup>50</sup>                                                                         |        |                     |         |               |              |                      |         |           |          |
| trains, north of city enroute to Peiping.                                                             |        |                     |         |               |              |                      |         |           |          |
| DATE OF PHOTO                                                                                         |        | TYPE                | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |          |
| 15 Dec 57                                                                                             |        | 4                   | 2       | C             | 3            | 25X1A                |         |           |          |
| CLASSIFICATION                                                                                        |        | CONFIDENTIAL NOFORN |         | CAPTIONED BY  |              |                      |         |           |          |
|                                                                                                       |        |                     |         | 8             |              |                      |         |           |          |

FORM NO. 1 Jun 56

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

PHOTO ANALYSIS REPORT

GPO 9:18781

|           |        |         |       |               |     |          |        |           |         |
|-----------|--------|---------|-------|---------------|-----|----------|--------|-----------|---------|
| PHOTO NO. | 317071 | LOT NO. | L1394 | MAP REFERENCE | N15 | LATITUDE | 37 48N | LONGITUDE | 116 29E |
|-----------|--------|---------|-------|---------------|-----|----------|--------|-----------|---------|

COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

|         |                |         |     |         |         |         |     |         |  |         |  |         |  |         |  |
|---------|----------------|---------|-----|---------|---------|---------|-----|---------|--|---------|--|---------|--|---------|--|
| AREA NO | 231L           | SUBJECT | AKQ | SUBJECT | AMI     | SUBJECT | C34 | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|         | L I E N        |         | -   |         | C H E N |         |     |         |  |         |  |         |  |         |  |
|         | \$ T A T I O N |         |     |         |         |         |     |         |  |         |  |         |  |         |  |

|                |              |      |    |         |              |       |   |              |   |                      |       |
|----------------|--------------|------|----|---------|--------------|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO  | 15 Dec.      | TYPE | 57 | QUALITY | 4            | CLASS | 2 | NO. OF CARDS | C | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | CONFIDENTIAL |      |    |         | CAPTIONED BY |       | S |              |   |                      |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |         |       |               |     |              |        |              |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|-------|---------------|-----|--------------|--------|--------------|---------|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 317072                                                           | LOT NO. | L1394 | MAP REFERENCE | N15 | LATITUDE     | 37 48N | LONGITUDE    | 116 29E |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |         |       |               |     |              |        |              |         |
| AREA NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 231L                                                             | SUBJECT | AbP   | SUBJECT       | AKM | SUBJECT      |        | SUBJECT      |         |
| <p>LIEN - CHEN<sup>5</sup>      EART<sup>15</sup> H<sup>20</sup> W<sup>20</sup> O<sup>20</sup> R<sup>20</sup></p> <p>K<sup>25</sup> P<sup>25</sup> E<sup>25</sup> R<sup>25</sup> P<sup>25</sup> I<sup>25</sup> N<sup>25</sup> D<sup>25</sup> I<sup>30</sup> C<sup>30</sup> U<sup>30</sup> L<sup>30</sup> A<sup>30</sup> R<sup>30</sup> T<sup>35</sup> O<sup>35</sup> R<sup>40</sup></p> <p>R<sup>45</sup> T<sup>45</sup> R<sup>45</sup> A<sup>45</sup> C<sup>45</sup> K<sup>45</sup> S<sup>45</sup>      I<sup>50</sup>      I<sup>50</sup>      I<sup>50</sup>      I<sup>50</sup>      I<sup>50</sup>      I<sup>50</sup>      I<sup>50</sup>      I<sup>50</sup>      I<sup>50</sup></p> |                                                                  |         |       |               |     |              |        |              |         |
| <p>North of city. From</p> <p>train to Peiping.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |         |       |               |     |              |        |              |         |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15 Dec.                                                          | TYPE    | 57    | QUALITY       | 42  | CLASS        | C      | NO. OF CARDS | 2       |
| SOURCE OF PHOTOGRAPH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |         |       |               |     | 25X1A        |        |              |         |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |         |       |               |     | CAPTIONED BY |        |              |         |
| CONFIDENTIAL NOFORN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |         |       |               |     | 8            |        |              |         |
| <p>FORM NO. 1 Jan 56</p> <p>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4</p> <p>PHOTO ANALYSIS REPORT</p> <p>GPO 918791</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |         |       |               |     |              |        |              |         |

|                        |                                                                  |                                                                  |         |               |                       |                      |            |           |         |
|------------------------|------------------------------------------------------------------|------------------------------------------------------------------|---------|---------------|-----------------------|----------------------|------------|-----------|---------|
| PHOTO NO.              | 317073                                                           | LOT NO.                                                          | L1394   | MAP REFERENCE | N18                   | LATITUDE             | 38 19N     | LONGITUDE | 116 52E |
| COUNTRY                | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |                                                                  |         |               |                       |                      |            |           |         |
| AREA NO                | 231L                                                             | SUBJECT                                                          | AEI     | SUBJECT       | AKM                   | SUBJECT              | AM         | SUBJECT   |         |
| T\$TANG                |                                                                  | H\$                                                              |         | IE            |                       | N                    |            | UNIDENT   |         |
| IFIED                  |                                                                  | PLANT                                                            |         | ON            |                       | WEST                 |            |           |         |
| \$IDE                  |                                                                  | OF                                                               |         | RR            |                       | TRACKS.              |            |           |         |
| From train to Peiping. |                                                                  |                                                                  |         |               |                       |                      |            |           |         |
| DATE OF PHOTO          |                                                                  | TYPE                                                             | QUALITY | CLASS         | NO. OF CARDS          | SOURCE OF PHOTOGRAPH |            |           |         |
| 15 Dec                 |                                                                  | 57                                                               | 4       | 2             | C                     | 25X1A                |            |           |         |
| CLASSIFICATION         |                                                                  | CONFIDENTIAL NOFORN                                              |         |               | CAPTIONED BY          |                      |            |           |         |
| FORM NO. 1 Jun 56      |                                                                  | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |         |               | PHOTO ANALYSIS REPORT |                      | GPO 918751 |           |         |

PHOTO NO. 317074 LOT NO. 11394 MAP REFERENCE N/A LATITUDE 38 19N LONGITUDE 116 52E

COUNTRY China Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 231L    | AKQ     |         |         |         |         |         |         |         |
| T       | \$      | A       | N       | G       | -       | H       | \$      | I       |
| E       | N       |         |         |         |         | \$      | I       | G       |
| N       |         |         |         |         |         | N       |         | A       |
| T       |         |         |         |         |         |         |         |         |
| R       | A       | I       | L       | R       | O       | A       | D       |         |
|         |         |         |         |         |         | \$      | T       | A       |
|         |         |         |         |         |         | T       | I       | O       |
|         |         |         |         |         |         | N       |         |         |
|         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 15 Dec         | 57   | 20      | 2     | C            | 1                    |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY         |
|                |      |         |       |              | 8                    |

PHOTO NO. 317075 LOT NO. L1344 MAP REFERENCE N14 LATITUDE 38 19N LONGITUDE 116 52E

COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2312    | AK\$    | AMI     | AIN     |         |         |         |         |         |         |
| T       | 1       | A       | N       | G       | -       | H       | \$      | I       | E       |
| N       |         |         |         |         |         |         |         |         |         |
| I       | L       | -       | \$      | T       | O       | R       | A       | G       | E       |
|         |         |         |         |         |         |         |         |         |         |
| R       | R       | T       | R       | A       | C       | K       | \$      |         |         |
|         |         |         |         |         |         |         |         |         |         |

From train to Peiping.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 15 Dec        | 57   | 4       | 2     | C            | 3                    |

CLASSIFICATION CONFIDENTIAL NOFORN CAPTIONED BY 25X1A

FORM NO. 1 Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 PHOTO ANALYSIS REPORT GPO 918751



PHOTO NO. 317076 LOT NO. L1394 MAP REFERENCE C LATITUDE 39 08N LONGITUDE 117 12E

COUNTRY CHINA Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 231K     | AEI     | AKM     | AM1     | A21     |         |         |         |         |         |
| TIENTSIN |         |         |         |         | FACTORY |         |         |         |         |
| DCOAL    |         |         |         |         | STORAGE |         |         |         |         |
| FROM     |         |         |         |         |         |         |         |         |         |

train to Peiping.

| DATE OF PHOTO               | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------------------|------|---------|-------|--------------|----------------------|
| 15 Dec 57                   | 4    | 2       | C     | 4            | 25X1A                |
| CLASSIFICATION CONFIDENTIAL |      |         |       | CAPTIONED BY |                      |

PHOTO NO. 317077 LOT NO. L1394 MAP REFERENCE C LATITUDE 39 08N LONGITUDE 117 12E

COUNTRY China Approved For Release 1999/06/09 : CIA-RDP78-05867A000200750011-4

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 231K    | AEI     | AKM     | AMI     | A21     |         |         |         |         |
| T       | I       | E       | N       | T       | S       | I       | N       |         |
| F       | A       | C       | T       | O       | R       | Y       | A       | N       |
| D       | C       | O       | A       | L       | S       | T       | O       | R       |
| F       | R       | O       | M       |         |         |         |         |         |

train to Peiping.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 15 Dec        | 5    | 7       | 4     | 2            | C                    |
| CAPTIONED BY  |      |         |       |              | 8                    |

|           |        |         |        |               |          |           |     |
|-----------|--------|---------|--------|---------------|----------|-----------|-----|
| PHOTO NO. | 317078 | LOT NO. | L-1382 | MAP REFERENCE | LATITUDE | LONGITUDE | 1/2 |
|-----------|--------|---------|--------|---------------|----------|-----------|-----|

COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

|         |    |         |     |         |   |         |  |         |   |         |    |         |   |         |   |         |   |   |   |   |
|---------|----|---------|-----|---------|---|---------|--|---------|---|---------|----|---------|---|---------|---|---------|---|---|---|---|
| AREA NO | N  | SUBJECT | 3CD | SUBJECT |   | SUBJECT |  | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |   |   |
|         | \$ | K       | Q   | R       | Y | Y       |  | C       | L | A       | \$ | \$      |   | D       | E | S       | T | R | O | Y |
|         | E  | R       |     | B       | E | Z       |  | U       | K | Q       | R  |         | I | Z       | N | E       | N | N | Y | Y |
|         | O. |         |     | 6       | 6 | 7       |  |         |   |         |    |         |   |         |   |         |   |   |   |   |

NEAR DURRES, ALBANIA.

25X1A

|                |               |      |   |         |              |       |    |              |   |
|----------------|---------------|------|---|---------|--------------|-------|----|--------------|---|
| DATE OF PHOTO  | 3 SEPT 57     | TYPE | 4 | QUALITY | 2            | CLASS | B  | NO. OF CARDS | 1 |
| CLASSIFICATION | SEC/NOFORN/CC |      |   |         | CAPTIONED BY |       | CK |              |   |

|           |        |         |        |               |  |          |  |           |    |
|-----------|--------|---------|--------|---------------|--|----------|--|-----------|----|
| PHOTO NO. | 317079 | LOT NO. | L-1382 | MAP REFERENCE |  | LATITUDE |  | LONGITUDE | VI |
|-----------|--------|---------|--------|---------------|--|----------|--|-----------|----|

COUNTRY USSR Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

|         |    |         |     |         |   |         |   |         |   |         |   |         |   |         |  |         |   |   |
|---------|----|---------|-----|---------|---|---------|---|---------|---|---------|---|---------|---|---------|--|---------|---|---|
| AREA NO | N  | SUBJECT | 3CC | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |   |   |
|         | B  | V       | E   | R       | D | L       | O | V       |   | C       | L | A       | S | S       |  | C       | R | U |
|         | E  | R       |     | M       | I | K       | H | A       | I | L       |   | K       | U | T       |  | S       | O | V |
|         | O. |         | 4   | 6       |   |         |   |         |   |         |   |         |   |         |  |         |   |   |

NEAR DUKRES, ALBANIA.

|                |           |      |   |         |              |       |   |              |   |
|----------------|-----------|------|---|---------|--------------|-------|---|--------------|---|
| DATE OF PHOTO  | 3 SEPT 57 | TYPE | 4 | QUALITY | 2            | CLASS | B | NO. OF CARDS | 1 |
| CLASSIFICATION |           |      |   |         | CAPTIONED BY |       |   |              |   |
| SEC/NOFORN/CC  |           |      |   |         | CK           |       |   |              |   |

|                                                                                      |  |        |  |         |  |         |  |               |  |              |  |            |  |         |  |
|--------------------------------------------------------------------------------------|--|--------|--|---------|--|---------|--|---------------|--|--------------|--|------------|--|---------|--|
| PHOTO NO.                                                                            |  | 317080 |  | LOT NO. |  | L-1382  |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE  |  | 10 11   |  |
| COUNTRY <u>USSR</u> Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |  |        |  |         |  |         |  |               |  |              |  |            |  |         |  |
| AREA NO.                                                                             |  | N      |  | SUBJECT |  | 3CC     |  | SUBJECT       |  | SUBJECT      |  | SUBJECT    |  | SUBJECT |  |
| 5                                                                                    |  | VER    |  | DL      |  | OV      |  | 10            |  | CL           |  | A          |  | 8 8     |  |
| 15                                                                                   |  | ER     |  | M       |  | I       |  | 30            |  | K            |  | UT         |  | Q       |  |
| 20                                                                                   |  | O.     |  | 4       |  | 6       |  | 35            |  | Q            |  | B          |  | Q       |  |
| 25                                                                                   |  |        |  |         |  |         |  | 50            |  |              |  |            |  | V       |  |
| 30                                                                                   |  |        |  |         |  |         |  |               |  |              |  |            |  | N       |  |
| 35                                                                                   |  |        |  |         |  |         |  |               |  |              |  |            |  |         |  |
| 40                                                                                   |  |        |  |         |  |         |  |               |  |              |  |            |  |         |  |
| 45                                                                                   |  |        |  |         |  |         |  |               |  |              |  |            |  |         |  |
| 50                                                                                   |  |        |  |         |  |         |  |               |  |              |  |            |  |         |  |
| NEAR <u>DURRES</u> , <u>ALBANIA</u> .                                                |  |        |  |         |  |         |  |               |  |              |  |            |  |         |  |
| DATE OF PHOTO                                                                        |  |        |  | TYPE    |  | QUALITY |  | CLASS         |  | NO. OF CARDS |  | 25X1A      |  |         |  |
| 3 SEPT 57                                                                            |  |        |  | 4       |  | 2       |  | B             |  | 1            |  | [REDACTED] |  |         |  |
| CLASSIFICATION                                                                       |  |        |  |         |  |         |  | CAPTIONED BY  |  |              |  |            |  |         |  |
| SECRET/NOFORN/CC                                                                     |  |        |  |         |  |         |  | CK            |  |              |  |            |  |         |  |
| FORM NO. 1 Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4          |  |        |  |         |  |         |  |               |  |              |  |            |  |         |  |

|                                                                                                                                                                                                                                                                                                   |                                                                                           |         |        |               |              |          |    |              |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------|--------|---------------|--------------|----------|----|--------------|------------|
| PHOTO NO.                                                                                                                                                                                                                                                                                         | 317081                                                                                    | LOT NO. | L-1382 | MAP REFERENCE |              | LATITUDE |    | LONGITUDE    | 6 1/4      |
| COUNTRY                                                                                                                                                                                                                                                                                           | ALBANIA                                                                                   |         |        |               |              |          |    |              |            |
| AREA NO                                                                                                                                                                                                                                                                                           | 10M                                                                                       | SUBJECT | 3CU    | SUBJECT       |              | SUBJECT  |    | SUBJECT      |            |
| <p>             P R O B [ T W O ] A T - 3 0 ① C L A S S<br/>             M I N E S W E E P E R S N O 3 3 3<br/>             6 P O S S 3 3 5 , 25 NAUTICAL MILES<br/>             SOUTH OF DURRES.           </p> <p style="text-align: center;">↓</p> <p style="text-align: center;">ALBANIAN</p> |                                                                                           |         |        |               |              |          |    |              |            |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                     | 3 SEPT 5 7                                                                                | TYPE    | 4      | QUALITY       | 3            | CLASS    | B  | NO. OF CARDS | 1          |
| CLASSIFICATION                                                                                                                                                                                                                                                                                    | SEC/NOFORN/CC                                                                             |         |        |               | CAPTIONED BY |          | CK |              |            |
| FORM NO. 1 Jun 56                                                                                                                                                                                                                                                                                 | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4<br>PHOTO ANALYSTS REPORT |         |        |               |              |          |    |              | GPD 918781 |

[illegible]

|                   |                                                                  |         |             |               |        |                  |               |
|-------------------|------------------------------------------------------------------|---------|-------------|---------------|--------|------------------|---------------|
| PHOTO NO.         | 317083                                                           | LOT NO. | L-1404      | MAP REFERENCE | C      | LATITUDE         | 53 55N 14 15E |
| COUNTRY           | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |         |             |               |        |                  |               |
| AREA NO.          | 2055M                                                            | SUBJECT | ALA 3C①     | SUBJECT       |        | SUBJECT          |               |
|                   | \$ W I N                                                         | 5       | E M U N D E | 10            |        | K R O N \$ H T A | 20            |
|                   | D T                                                              | 25      | C L A \$ \$ | 30            | V E \$ | \$ E L           | 40            |
|                   |                                                                  | 45      |             | 50            |        | AT FORMER        |               |
| ROYAL DOCKYARD.   |                                                                  |         |             |               |        |                  |               |
| 25X1A             |                                                                  |         |             |               |        |                  |               |
| DATE OF PHOTO     | Nov 5 7 4                                                        | TYPE    | 2           | CLASS         | B      | NO. OF CARDS     | 2             |
| CLASSIFICATION    | S/Mform/CC                                                       |         |             | CAPTIONED BY  |        | PAC              |               |
| FORM NO. 1 Jun 56 | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |         |             |               |        |                  |               |



[illegible]

[illegible]



|                                                                                                   |        |         |         |               |   |          |        |           |        |
|---------------------------------------------------------------------------------------------------|--------|---------|---------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO.                                                                                         | 317087 | LOT NO. | L-1404  | MAP REFERENCE | C | LATITUDE | 53 55N | LONGITUDE | 14 15E |
| COUNTRY                                                                                           | Poland |         |         |               |   |          |        |           |        |
| AREA NO                                                                                           | 2055M  | SUBJECT | ALA 300 | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
| \$ W I N E M U N D E P - 6 T Y P E<br>\$ P E E D B O A T \$ I N \$ P E E D<br>B O A T H A R B O R |        |         |         |               |   |          |        |           |        |
| DATE OF PHOTO: Nov 57<br>TYPE: 4<br>QUALITY: 2<br>CLASS: B<br>NO. OF CARDS: 2                     |        |         |         |               |   |          |        |           |        |
| CLASSIFICATION: S/Norm/CC<br>CAPTIONED BY: PRC                                                    |        |         |         |               |   |          |        |           |        |

25X1A

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

PHOTO ANALYSIS REPORT

GPO 918791

|                           |                                                                            |                  |           |               |              |          |        |           |        |
|---------------------------|----------------------------------------------------------------------------|------------------|-----------|---------------|--------------|----------|--------|-----------|--------|
| PHOTO NO.                 | 317088                                                                     | LOT NO.          | L-1404    | MAP REFERENCE | C            | LATITUDE | 53 55N | LONGITUDE | 14 15E |
| COUNTRY                   | Approved For Release 1999/05/09 : CIA-RDP78-05867A000200750011-4<br>POLAND |                  |           |               |              |          |        |           |        |
| AREA NO.                  | 2055M                                                                      | SUBJECT          | ALA 3C(1) | SUBJECT       |              | SUBJECT  |        | SUBJECT   |        |
| \$ W I N E M U N D E      |                                                                            | P R A V D A - C  |           |               |              |          |        |           |        |
| L A \$ \$                 |                                                                            | V E \$ \$ E L \$ |           | A T           |              | D E \$ T |        |           |        |
| R O Y E R                 |                                                                            | P I E R          |           |               |              |          |        |           |        |
| 25X1A<br>INCLUDING #30(1) |                                                                            |                  |           |               |              |          |        |           |        |
| DATE OF PHOTO             | Nov                                                                        | 57               | 4         | 2             | B            | 2        |        |           |        |
| CLASSIFICATION            | S/Norm/CC                                                                  |                  |           |               | CAPTIONED BY |          | PAC    |           |        |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/05/09 : CIA-RDP78-05867A000200750011-4

GPO 918791

|                                                                                                                                     |                                                                            |                 |         |               |   |          |        |           |        |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------|---------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO.                                                                                                                           | 317089                                                                     | LOT NO.         | L-1404  | MAP REFERENCE | C | LATITUDE | 53 55N | LONGITUDE | 14 15E |
| COUNTRY                                                                                                                             | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4<br>POLAND |                 |         |               |   |          |        |           |        |
| AREA NO.                                                                                                                            | 2055M                                                                      | SUBJECT         | ALA 3C0 | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
| \$ W I N E M U N D E                                                                                                                |                                                                            | P R A V D A - C |         |               |   |          |        |           |        |
| L A \$ \$ V E \$ \$ E L                                                                                                             |                                                                            | A T D E \$ T R  |         |               |   |          |        |           |        |
| O Y E R P I E R                                                                                                                     |                                                                            |                 |         |               |   |          |        |           |        |
| DATE OF PHOTO: Nov 5 7 4 2 B. 2<br>TYPE: 4 QUALITY: 2 CLASS: B. NO. OF CARDS: 2<br>CAPTIONED BY: PPA                                |                                                                            |                 |         |               |   |          |        |           |        |
| CLASSIFICATION: S/Norm/CC<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |                                                                            |                 |         |               |   |          |        |           |        |

[illegible]

PHOTO NO. **317091**    LOT NO. **L-1404**    MAP REFERENCE **C**    LATITUDE **53 55N**    LONGITUDE **14 15E**

COUNTRY **POLAND**    Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4    **SECZECIN**

| AREA NO      | SUBJECT    | SUBJECT    | SUBJECT   | SUBJECT   | SUBJECT  | SUBJECT     | SUBJECT  | SUBJECT  | SUBJECT      |
|--------------|------------|------------|-----------|-----------|----------|-------------|----------|----------|--------------|
| <b>2055M</b> | <b>ALA</b> | <b>3CU</b> |           |           |          |             |          |          |              |
| <b>\$ W</b>  | <b>I</b>   | <b>N</b>   | <b>E</b>  | <b>M</b>  | <b>U</b> | <b>N</b>    | <b>D</b> | <b>E</b> |              |
| <b>① - C</b> | <b>L</b>   | <b>A</b>   | <b>\$</b> | <b>\$</b> |          | <b>M</b>    | <b>I</b> | <b>N</b> | <b>E</b>     |
|              |            |            |           |           |          | <b>\$ W</b> | <b>E</b> | <b>E</b> | <b>P E R</b> |
|              |            |            |           |           |          |             |          |          | <b>\$</b>    |

**AT DESTROYER**

**PIER.**

→ **INCLUDING #'S 708, 720, 721, 714 AND 717.**

|                                 |          |          |                        |              |
|---------------------------------|----------|----------|------------------------|--------------|
| DATE OF PHOTO                   | TYPE     | QUALITY  | CLASS                  | NO. OF CARDS |
| <b>Nov 57</b>                   | <b>4</b> | <b>2</b> | <b>B</b>               | <b>2</b>     |
| CLASSIFICATION <b>S/Norm/CC</b> |          |          | CAPTIONED BY <b>FA</b> |              |

**25X1A**





|                   |                                                                  |         |        |               |     |              |        |              |        |
|-------------------|------------------------------------------------------------------|---------|--------|---------------|-----|--------------|--------|--------------|--------|
| PHOTO NO.         | 317093                                                           | LOT NO. | L-1404 | MAP REFERENCE | C   | LATITUDE     | 53 55N | LONGITUDE    | 14 15E |
| COUNTRY           | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |         |        |               |     |              |        |              |        |
| AREA NO           | 2055M                                                            | SUBJECT | 3CG    | SUBJECT       | ALA | SUBJECT      |        | SUBJECT      |        |
|                   | \$                                                               | W       | I      | N             | E   | M            | U      | N            | D      |
|                   | \$                                                               | \$      | F      | R             | I   | G            | A      | T            | E      |
|                   | T                                                                | V       | I      | E             | W   |              |        |              |        |
|                   | AT DESTROYER                                                     |         |        |               |     |              |        |              |        |
|                   | PIER                                                             |         |        |               |     |              |        |              |        |
| DATE OF PHOTO     | Nov                                                              | 5       | 7      | 4             | 1   | CLASS        | B      | NO. OF CARDS | 2      |
| CLASSIFICATION    | S/Nform/cc                                                       |         |        |               |     | CAPTIONED BY | PAC    |              |        |
| FORM NO. 1 Jun 56 | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |         |        |               |     |              |        |              |        |

|                                                                            |        |         |        |               |     |          |         |           |         |
|----------------------------------------------------------------------------|--------|---------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO.                                                                  | 317094 | LOT NO. | L-1404 | MAP REFERENCE | C   | LATITUDE | 53 55 N | LONGITUDE | 14 15 E |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4<br>POLAND |        |         |        |               |     |          |         |           |         |
| AREA NO.                                                                   | 2055M  | SUBJECT | 3C2    | SUBJECT       | ALA | SUBJECT  |         | SUBJECT   |         |
|                                                                            | \$     | W       | I      | N             | E   | M        | U       | N         | D       |
|                                                                            | Y      | V       | E      | \$            | \$  | E        | L       | I         | N       |
|                                                                            | H      | A       | F      | E             | N   |          |         |           |         |

WITH YACHT BOW

25X1A

|                |         |      |   |         |   |              |   |              |   |
|----------------|---------|------|---|---------|---|--------------|---|--------------|---|
| DATE OF PHOTO  | Nov 5 7 | TYPE | 4 | QUALITY | 2 | CLASS        | B | NO. OF CARDS | 2 |
| CLASSIFICATION |         |      |   |         |   | CAPTIONED BY |   |              |   |
| S/Nform/CC     |         |      |   |         |   | PAC          |   |              |   |

|                                                                  |                                                                  |         |        |               |              |          |        |        |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|--------|---------------|--------------|----------|--------|--------|
| PHOTO NO.                                                        | 317095                                                           | LOT NO. | L-1404 | MAP REFERENCE | C            | LATITUDE | 53 55N | 14 15E |
| COUNTRY                                                          | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |         |        |               |              |          |        |        |
| AREA NO                                                          | POLAND                                                           |         |        |               |              |          |        |        |
| SUBJECT                                                          | 2055M                                                            | 3C      | ALA    |               |              |          |        |        |
| \$                                                               | W                                                                | I       | N      | E             | M            | U        | N      | D      |
| L                                                                | A                                                                | \$      | \$     | V             | E            | \$       | \$     | E      |
| R                                                                | N                                                                | O       | T      | H             | A            | F        | E      | N      |
| AND SEVERAL SMALL CRAFT                                          |                                                                  |         |        |               |              |          |        |        |
| DATE OF PHOTO                                                    | 7 Nov                                                            | 5       | 7      | 4             | 2            | B        | 2      |        |
| CLASSIFICATION                                                   | S/Norm/CC                                                        |         |        |               | CAPTIONED BY |          |        |        |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |                                                                  |         |        |               |              |          |        |        |

|                                                                  |   |                |   |                 |   |                 |   |                           |   |
|------------------------------------------------------------------|---|----------------|---|-----------------|---|-----------------|---|---------------------------|---|
| PHOTO NO. 31788                                                  |   | LOT NO. 1-1180 |   | MAP REFERENCE C |   | LATITUDE 57 50N |   | LONGITUDE 28 20 E         |   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |   |                |   |                 |   |                 |   |                           |   |
| COUNTRY USSR                                                     |   | SUBJECT C32    |   | SUBJECT         |   | SUBJECT         |   | SUBJECT                   |   |
| AREA NO 827N                                                     |   | SUBJECT C32    |   | SUBJECT         |   | SUBJECT         |   | SUBJECT                   |   |
| P                                                                | S | K              | 0 | V               | A | R               | T | B                         | L |
| T                                                                | Y | A              | B | R               | S | K               | A | H                         | A |
| P                                                                | U | S              | H | K               | I | N               | S | T                         | R |
| <p style="text-align: center;">@ = A/</p>                        |   |                |   |                 |   |                 |   |                           |   |
| DATE OF PHOTO                                                    |   | TYPE 4         |   | QUALITY 3       |   | CLASS 2         |   | NO. OF CARDS 1            |   |
|                                                                  |   |                |   |                 |   |                 |   | SOURCE OF PHOTOGRAPH      |   |
|                                                                  |   |                |   |                 |   |                 |   | PSKOV + ITS OBLAST, 1955. |   |
|                                                                  |   |                |   |                 |   |                 |   | [P27] S. J. #436, Moscow, |   |
|                                                                  |   |                |   |                 |   |                 |   | 27 FEB 54                 |   |
| CLASSIFICATION                                                   |   | SECRET         |   | CAPTIONED BY    |   | DU              |   |                           |   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |   |                |   |                 |   |                 |   |                           |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |                |   |                 |   |                 |   |                           |   |
| GPO 918791                                                       |   |                |   |                 |   |                 |   |                           |   |

[illegible]

PHOTO NO. 317009 LOT NO. 1-1180 MAP REFERENCE C LATITUDE 57 50 N LONGITUDE 28 20 E

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

COUNTRY USSR  
 AREA NO 827N  
 SUBJECT C42  
 SUBJECT PSKOV  
 SUBJECT 10° G A N K I N  
 SUBJECT 15 P A L A  
 SUBJECT 35  
 SUBJECT 40  
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 SUBJECT 1000

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

15KOV + 155 OBLAST, 1955

[S.D. # 436, Moscow]  
 27 FEB 57

CLASSIFICATION

SECRET

CAPTIONED BY

DR

FORM NO. 174  
 1 Jun 56  
 USE PREVIOUS EDITIONS

PHOTO RDP78-05867A000200750011-4

GPO 91879.1

|           |                                                                  |         |         |         |               |         |          |         |           |         |
|-----------|------------------------------------------------------------------|---------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | APPROVED FOR RELEASE 1999/09/09 : CIA-RDP78-05867A000200750011-4 |         | LOT NO. | 1-1180  | MAP REFERENCE | C       | LATITUDE | 57 50 N | LONGITUDE | 28 20 E |
| COUNTRY   | USSR                                                             |         |         |         |               |         |          |         |           |         |
| AREA NO   | 827N                                                             | SUBJECT | CD6     | SUBJECT | CON           | SUBJECT |          | SUBJECT |           | SUBJECT |
|           | P                                                                | S       | K       | O       | V             | N       | F        | W       | P         | B       |
|           | D                                                                | G       | S       |         | N             | N       | E        | K       | R         | A       |
|           | E                                                                | T       |         |         |               |         |          |         |           |         |

|               |      |         |       |              |                          |
|---------------|------|---------|-------|--------------|--------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH     |
|               | 4    | 3       | 2     | 2            | PSHOV + ITS OBLAST, 1955 |
| CAPTIONED BY  |      |         |       |              | [S.D. #436 Moscow] (ARV) |
|               |      |         |       |              | 27 FEB 58                |

CLASSIFICATION **SECRET**

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO AND FILM 1588

GPO 918781



|                                                                  |   |                |   |                 |        |                            |   |                   |    |
|------------------------------------------------------------------|---|----------------|---|-----------------|--------|----------------------------|---|-------------------|----|
| 317110                                                           |   | LOT NO. L-1180 |   | MAP REFERENCE C |        | LATITUDE 57 50 N           |   | LONGITUDE 28 20 E |    |
| COUNTRY USSR                                                     |   |                |   |                 |        |                            |   |                   |    |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |   |                |   |                 |        |                            |   |                   |    |
| AREA NO 027N                                                     |   | SUBJECT D36    |   | SUBJECT         |        | SUBJECT                    |   | SUBJECT           |    |
| P                                                                | 5 | K              | O | V               | (N.R.) | 10                         | M | O                 | U  |
| E                                                                | L | I              | K | A               | Y      | A                          | R | 15                | O  |
|                                                                  |   |                |   |                 |        |                            |   | 35                | F  |
|                                                                  |   |                |   |                 |        |                            |   |                   | 20 |
|                                                                  |   |                |   |                 |        |                            |   |                   | 40 |
|                                                                  |   |                |   |                 |        |                            |   |                   |    |
|                                                                  |   |                |   |                 |        |                            |   |                   |    |
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|                                                                  |   |                |   |                 |        |                            |   |                   |    |
|                                                                  |   |                |   |                 |        |                            |   |                   |    |
| DATE OF PHOTO                                                    |   | TYPE 4         |   | QUALITY 3       |        | CLASS 2                    |   | NO. OF CARDS 1    |    |
| CLASSIFICATION                                                   |   | SECRET         |   | CAPTIONED BY DU |        | SOURCE OF PHOTOGRAPH       |   |                   |    |
|                                                                  |   |                |   |                 |        | PSKOV ITS OBLAST, 1955     |   |                   |    |
|                                                                  |   |                |   |                 |        | [S.D. #436, Moscow] [P 75] |   |                   |    |
|                                                                  |   |                |   |                 |        | [27 FEB 58]                |   |                   |    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           |         |        |               |              |                 |                                                                |              |         |               |  |      |   |         |   |       |   |              |   |                |  |  |  |  |              |  |                      |  |  |        |  |  |  |  |    |  |                                                                |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------|--------|---------------|--------------|-----------------|----------------------------------------------------------------|--------------|---------|---------------|--|------|---|---------|---|-------|---|--------------|---|----------------|--|--|--|--|--------------|--|----------------------|--|--|--------|--|--|--|--|----|--|----------------------------------------------------------------|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 317111                                                                                    | LOT NO. | 2-1180 | MAP REFERENCE | C            | LATITUDE        | 57 10 N                                                        | LONGITUDE    | 28 10 E |               |  |      |   |         |   |       |   |              |   |                |  |  |  |  |              |  |                      |  |  |        |  |  |  |  |    |  |                                                                |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | USSR                                                                                      |         |        |               |              |                 |                                                                |              |         |               |  |      |   |         |   |       |   |              |   |                |  |  |  |  |              |  |                      |  |  |        |  |  |  |  |    |  |                                                                |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 827N                                                                                      | SUBJECT | C42    | SUBJECT       |              | SUBJECT         |                                                                | SUBJECT      |         |               |  |      |   |         |   |       |   |              |   |                |  |  |  |  |              |  |                      |  |  |        |  |  |  |  |    |  |                                                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | P S K O V                                                                                 |         | N R    |               | 10           | F O R T R E S S |                                                                |              | 20      |               |  |      |   |         |   |       |   |              |   |                |  |  |  |  |              |  |                      |  |  |        |  |  |  |  |    |  |                                                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F I Z B O R S K                                                                           |         |        |               | 30           | 3 0             |                                                                | K M          | 40      |               |  |      |   |         |   |       |   |              |   |                |  |  |  |  |              |  |                      |  |  |        |  |  |  |  |    |  |                                                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | C I T Y                                                                                   |         |        |               | 50           |                 |                                                                |              |         |               |  |      |   |         |   |       |   |              |   |                |  |  |  |  |              |  |                      |  |  |        |  |  |  |  |    |  |                                                                |  |  |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td></td> <td>TYPE</td> <td>4</td> <td>QUALITY</td> <td>3</td> <td>CLASS</td> <td>2</td> <td>NO. OF CARDS</td> <td>1</td> </tr> <tr> <td colspan="5">CLASSIFICATION</td> <td colspan="2">CAPTIONED BY</td> <td colspan="3">SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td colspan="5">SECRET</td> <td colspan="2">DH</td> <td colspan="3">         MOSKOV + ITS OBLAST, 1955,<br/>         [S.D. #436, Moscow]<br/>         27 FEB 55       </td> </tr> </table> |                                                                                           |         |        |               |              |                 |                                                                |              |         | DATE OF PHOTO |  | TYPE | 4 | QUALITY | 3 | CLASS | 2 | NO. OF CARDS | 1 | CLASSIFICATION |  |  |  |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |  | SECRET |  |  |  |  | DH |  | MOSKOV + ITS OBLAST, 1955,<br>[S.D. #436, Moscow]<br>27 FEB 55 |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           | TYPE    | 4      | QUALITY       | 3            | CLASS           | 2                                                              | NO. OF CARDS | 1       |               |  |      |   |         |   |       |   |              |   |                |  |  |  |  |              |  |                      |  |  |        |  |  |  |  |    |  |                                                                |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                           |         |        |               | CAPTIONED BY |                 | SOURCE OF PHOTOGRAPH                                           |              |         |               |  |      |   |         |   |       |   |              |   |                |  |  |  |  |              |  |                      |  |  |        |  |  |  |  |    |  |                                                                |  |  |
| SECRET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                           |         |        |               | DH           |                 | MOSKOV + ITS OBLAST, 1955,<br>[S.D. #436, Moscow]<br>27 FEB 55 |              |         |               |  |      |   |         |   |       |   |              |   |                |  |  |  |  |              |  |                      |  |  |        |  |  |  |  |    |  |                                                                |  |  |
| FORM NO. 174                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4<br>PHOTO ANALYSIS REPORT |         |        |               |              |                 |                                                                |              |         |               |  |      |   |         |   |       |   |              |   |                |  |  |  |  |              |  |                      |  |  |        |  |  |  |  |    |  |                                                                |  |  |

317112

LOT NO.

L-1180

MAP REFERENCE

C

LATITUDE

57 50N

LONGITUDE

28 20 E

COUNTRY

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 827N    | C42     |         |         |         |         |         |         |         |
| PSKOV   | NR      | 10      | FORT    | REBS    | 20      |         |         |         |
| F       | PECHORY | 30      |         |         | 35      |         |         | 40      |
|         |         | 45      |         |         | 50      |         |         |         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

4

3

2

1

PSKOV & ITS OBLAST, 1955

S.D. #436, Moscow

27 FEB 58

PSK

CLASSIFICATION

SECRET

CAPTIONED BY

DL

FORM NO 174

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

GPO 918791

|                                                                  |         |           |        |               |     |                                          |         |              |         |
|------------------------------------------------------------------|---------|-----------|--------|---------------|-----|------------------------------------------|---------|--------------|---------|
| PHOTO NO.                                                        | 317113  | LOT NO.   | L-1180 | MAP REFERENCE | C   | LATITUDE                                 | 56 57 N | LONGITUDE    | 24 09 E |
| COUNTRY                                                          | USSR    |           |        |               |     |                                          |         |              |         |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |         |           |        |               |     |                                          |         |              |         |
| AREA NO.                                                         | 35 MN   | SUBJECT   | C2C    | SUBJECT       | C36 | SUBJECT                                  |         | SUBJECT      |         |
|                                                                  | R I G A |           |        | O P E R A     |     | T H E A T E R                            |         |              |         |
|                                                                  | +       | H O T E L |        | R I G A       |     | H O T E L                                |         |              |         |
|                                                                  | A T     | R E G H T |        |               |     |                                          |         |              |         |
| THEATER AT LEFT, HOTEL AT RIGHT.                                 |         |           |        |               |     |                                          |         |              |         |
| DATE OF PHOTO                                                    |         | TYPE      | 4      | QUALITY       | 3   | CLASS                                    | 2       | NO. OF CARDS | 2       |
| CLASSIFICATION                                                   |         |           |        |               |     | SOURCE OF PHOTOGRAPH                     |         |              |         |
| SECRET                                                           |         |           |        |               |     | RIGA, 1957, Moscow                       |         |              |         |
| CAPTIONED BY                                                     |         |           |        |               |     | [S. A. M436, Moscow] [P. 58-57] [BOTTOM] |         |              |         |
|                                                                  |         |           |        |               |     | 27 FEB 58                                |         |              |         |

PHOTO NO. 317114 LOT NO. Z-1180 MAP REFERENCE C LATITUDE 56 57 N LONGITUDE 24 09 E 41/4

COUNTRY Approved For Release 1999/06/09 : CIA-RDP78-05867A000200750011-4

| AREA NO     | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-------------|---------|---------|---------|---------|---------|---------|---------|
| 35MN        | D22     | D48         | D28     |         |         |         |         |         |         |
| R I G A     | N R     | B A L T I C | E E A   |         |         |         |         |         |         |
| C O A S T   | N E A R | T O W N     | W O     |         |         |         |         |         |         |
| D L A N D S |         |             |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                  |
|---------------|------|---------|-------|--------------|-------------------------------------------------------|
|               | 4    | 3       | 2     | 3            | RIGA, 1957, Moscow, S.D. #436, Moscow, 7 SD 27 FEB 58 |

CLASSIFICATION SECRET CAPTIONED BY

|           |                |         |          |               |     |          |        |           |        |
|-----------|----------------|---------|----------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 317175         | LOT NO. | L-1002   | MAP REFERENCE | C   | LATITUDE | 50 05N | LONGITUDE | 14 28E |
| COUNTRY   | CZECHOSLOVAKIA |         | PROVINCE | BOHEMIA       |     |          |        |           |        |
| AREA NO.  | 027M           | SUBJECT | C42      | SUBJECT       | AMD | SUBJECT  |        | SUBJECT   |        |
| P         | R              | A       | G        | U             | E   | T        | H      | R         | O      |
| L         | E              | G       | A        | T             | E   | T        | O      | W         | A      |
| N         | H              | I       | L        | L             |     |          |        |           |        |
|           |                |         |          |               |     |          |        |           |        |

→ LOOKING  
NOTE ANTENNA INSTALLATION (ARROW).

|                |           |         |              |              |       |
|----------------|-----------|---------|--------------|--------------|-------|
| DATE OF PHOTO  | TYPE      | QUALITY | CLASS        | NO. OF CARDS | 25X1A |
| Sept 57        | 4         | 2       | B            | 2            |       |
| CLASSIFICATION | S/Worm/CC |         | CAPTIONED BY | [REDACTED]   |       |
|                |           |         | [REDACTED]   |              |       |

|                                                                                                                                |  |               |  |               |  |          |  |              |  |
|--------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                                                                                      |  | LOT NO.       |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 317116                                                                                                                         |  | L-1002        |  | C             |  | 49 12 N  |  | 16 38 E      |  |
| COUNTRY <u>CZECHOSLOVAKIA</u> <u>MORAVIA-SILESIA</u><br>Approved For Release 1999/05/09 : CIA-RDP78-05867A000200750011-4       |  |               |  |               |  |          |  |              |  |
| AREA NO.                                                                                                                       |  | SUBJECT       |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 227M                                                                                                                           |  | C3①           |  | AM①           |  |          |  |              |  |
| B R N O                                                                                                                        |  | H I L L       |  | B E H I N D   |  | E N      |  |              |  |
| G I N E E R I N G                                                                                                              |  | E X H I B I T |  | A             |  |          |  |              |  |
| N T E N N A E                                                                                                                  |  |               |  |               |  |          |  |              |  |
| NOTE ANTENNAE AT LEFT, WHICH EVIDENTLY SERVE AS RADIO JAMMERS. FROM LOOK-OUT TOWER AT ENGINEERING EXHIBITION.                  |  |               |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                                                                                  |  | TYPE          |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| Sept 5 7                                                                                                                       |  | 4             |  | 1             |  | B        |  | 2            |  |
| CLASSIFICATION                                                                                                                 |  |               |  | CAPTIONED BY  |  |          |  |              |  |
| S/N Horn                                                                                                                       |  |               |  | BAC           |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/05/09 : CIA-RDP78-05867A000200750011-4<br>PHOTO CAPTION REPORT |  |               |  |               |  |          |  |              |  |

|                                                                                             |                |         |        |               |   |          |        |              |        |
|---------------------------------------------------------------------------------------------|----------------|---------|--------|---------------|---|----------|--------|--------------|--------|
| PHOTO NO.                                                                                   | 317117         | LOT NO. | L-1002 | MAP REFERENCE | C | LATITUDE | 49 12N | LONGITUDE    | 16 38E |
| COUNTRY                                                                                     | CZECHOSLOVAKIA |         |        |               |   |          |        |              |        |
| AREA NO.                                                                                    | 227M           | SUBJECT |        | SUBJECT       |   | SUBJECT  |        | SUBJECT      |        |
| BRNO FROM LOOK-OUT<br>TOWER OF ENGINEERING<br>EXHIBIT POSSIBLE<br>MICROWAVE TOWER AT RIGHT. |                |         |        |               |   |          |        |              |        |
| DATE OF PHOTO                                                                               | Sept 57        | TYPE    | 4      | QUALITY       | 1 | CLASS    | B      | NO. OF CARDS | 25X1A  |
| CLASSIFICATION                                                                              | S/Noon         |         |        | CAPTIONED BY  |   | PAC      |        |              |        |



| PHOTO NO.                                                                                                                                                                                                                                                                                                           | 3171108 | LOT NO. | L-1432       | MAP REFERENCE |                                      | LATITUDE |  | LONGITUDE | 3 |               |      |         |       |              |                      |   |   |   |   |   |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|--------------|---------------|--------------------------------------|----------|--|-----------|---|---------------|------|---------|-------|--------------|----------------------|---|---|---|---|---|--------------------------------------|
| COUNTRY                                                                                                                                                                                                                                                                                                             | USSR    |         |              |               |                                      |          |  |           |   |               |      |         |       |              |                      |   |   |   |   |   |                                      |
| AREA NO.                                                                                                                                                                                                                                                                                                            | N       | SUBJECT | 92A          | SUBJECT       |                                      | SUBJECT  |  | SUBJECT   |   |               |      |         |       |              |                      |   |   |   |   |   |                                      |
| <p>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4</p> <p>MODEL OF 6 - \$ T A G E R O C</p> <p>K E T A T E A \$ T B E R L I N E</p> <p>X H I B I T I O N</p>                                                                                                                                       |         |         |              |               |                                      |          |  |           |   |               |      |         |       |              |                      |   |   |   |   |   |                                      |
| <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th>SOURCE OF PHOTOGRAPH</th> </tr> </thead> <tbody> <tr> <td>—</td> <td>4</td> <td>3</td> <td>4</td> <td>1</td> <td>PRACE, PRAGUE,<br/>9 Feb 58<br/>(p. 7)</td> </tr> </tbody> </table> |         |         |              |               |                                      |          |  |           |   | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | — | 4 | 3 | 4 | 1 | PRACE, PRAGUE,<br>9 Feb 58<br>(p. 7) |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                       | TYPE    | QUALITY | CLASS        | NO. OF CARDS  | SOURCE OF PHOTOGRAPH                 |          |  |           |   |               |      |         |       |              |                      |   |   |   |   |   |                                      |
| —                                                                                                                                                                                                                                                                                                                   | 4       | 3       | 4            | 1             | PRACE, PRAGUE,<br>9 Feb 58<br>(p. 7) |          |  |           |   |               |      |         |       |              |                      |   |   |   |   |   |                                      |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                      |         |         | CAPTIONED BY |               |                                      |          |  |           |   |               |      |         |       |              |                      |   |   |   |   |   |                                      |
| QUD                                                                                                                                                                                                                                                                                                                 |         |         | PAC          |               |                                      |          |  |           |   |               |      |         |       |              |                      |   |   |   |   |   |                                      |

|                                                                                                                                                                                             |        |         |        |               |   |          |        |           |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|--------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO.                                                                                                                                                                                   | 317119 | LOT NO. | L-1432 | MAP REFERENCE | C | LATITUDE | 49 50N | LONGITUDE | 14 41E |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4<br>COUNTRY <u>CZECHOSLOVAKIA</u> <u>DOKEMIA</u>                                                                            |        |         |        |               |   |          |        |           |        |
| AREA NO.                                                                                                                                                                                    | 027M   | SUBJECT | A4F    | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
| P                                                                                                                                                                                           | O      | R       | I      | C             | I | T        | H      | E         | R      |
| I                                                                                                                                                                                           | C      | P       | O      | W             | E | R        | P      | L         | A      |
| R                                                                                                                                                                                           | A      | L       | V      | I             | E | W        |        |           |        |
| DATE OF PHOTO: — TYPE: 4 QUALITY: 2 CLASS: 4 NO. OF CARDS: 1<br>SOURCE OF PHOTOGRAPH: <u>RUDE PRAVO, Prague, 13 Feb 1958 (p. 1)</u><br>CLASSIFICATION: <u>RUDE</u> CAPTIONED BY: <u>PAE</u> |        |         |        |               |   |          |        |           |        |
| FORM NO. 17 Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4<br>PHOTO ANALYSIS REPORT                                                                                       |        |         |        |               |   |          |        |           |        |

|                                                                  |                                                                  |                               |         |                   |                        |                         |                             |                     |                      |
|------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------|---------|-------------------|------------------------|-------------------------|-----------------------------|---------------------|----------------------|
| PHOTO NO.                                                        | 317120                                                           | LOT NO.                       | L-1432  | MAP REFERENCE     | C                      | LATITUDE                | 45 04N                      | LONGITUDE           | 24 14E <sup>31</sup> |
| COUNTRY                                                          | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |                               |         |                   |                        |                         |                             |                     |                      |
| AREA NO.                                                         | 560 M                                                            | SUBJECT                       | ADO     | SUBJECT           |                        | SUBJECT                 |                             | SUBJECT             |                      |
|                                                                  | G O V O R A                                                      |                               |         |                   | \$ <sup>10</sup> O D A |                         | P <sup>15</sup> R O D U C T |                     | <sup>20</sup>        |
|                                                                  | \$                                                               | P <sup>25</sup> L A N T       |         | # <sup>30</sup> 2 |                        | U <sup>35</sup> N D E R |                             | C <sup>40</sup> O N |                      |
|                                                                  | \$                                                               | T <sup>45</sup> R U C T I O N |         |                   |                        |                         | L I M E K I L N S,          |                     |                      |
|                                                                  | D R U M S H A L L A N D C O N T R O L H A L L.                   |                               |         |                   |                        |                         |                             |                     |                      |
| DATE OF PHOTO                                                    |                                                                  | TYPE                          | QUALITY | CLASS             | NO. OF CARDS           | SOURCE OF PHOTOGRAPH    |                             |                     |                      |
| —                                                                |                                                                  | 4                             | 2       | 4                 | 1                      | SCINTEIA, Bucharest,    |                             |                     |                      |
|                                                                  |                                                                  |                               |         |                   |                        | 29 Jan 57               |                             |                     |                      |
| CLASSIFICATION                                                   |                                                                  | CAPTIONED BY                  |         |                   |                        |                         |                             |                     |                      |
| CUD                                                              |                                                                  | PAC                           |         |                   | (p. 1)                 |                         |                             |                     |                      |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                      |                                                                  |                               |         |                   |                        |                         |                             |                     |                      |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |                                                                  |                               |         |                   |                        |                         |                             |                     |                      |
| GPO 018791                                                       |                                                                  |                               |         |                   |                        |                         |                             |                     |                      |

|                                                                                                                                            |                                                                  |         |        |               |         |          |                     |           |              |   |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|--------|---------------|---------|----------|---------------------|-----------|--------------|---|
| PHOTO NO.                                                                                                                                  | 317121                                                           | LOT NO. | L-1432 | MAP REFERENCE | C       | LATITUDE | 52 10 N             | LONGITUDE | 11 34 140 E  |   |
| COUNTRY                                                                                                                                    | GERMANY                                                          |         |        |               |         |          |                     |           |              |   |
| AREA NO.                                                                                                                                   | 504M                                                             | SUBJECT | AFD    | SUBJECT       |         | SUBJECT  |                     | SUBJECT   |              |   |
| <p>MAGDEBURG LOW PRESS</p> <p>UR ECHAMBER FOR CHEM</p> <p>ICAL PLANT</p> <p>MANUFACTURED AT VEB - STAHL UND APPARATEBAU.</p> <p>SOVIET</p> |                                                                  |         |        |               |         |          |                     |           |              |   |
| DATE OF PHOTO                                                                                                                              | —                                                                |         | TYPE   | 4             | QUALITY | 2        | CLASS               | 4         | NO. OF CARDS | 1 |
| CLASSIFICATION                                                                                                                             |                                                                  |         |        |               |         |          | CAPTIONED BY        |           |              |   |
| QUID                                                                                                                                       |                                                                  |         |        |               |         |          | PAC                 |           |              |   |
| SOURCE OF PHOTOGRAPH                                                                                                                       |                                                                  |         |        |               |         |          | SCHWEITZTECHNIK #10 |           |              |   |
|                                                                                                                                            |                                                                  |         |        |               |         |          | Berlin, Jan 58      |           |              |   |
|                                                                                                                                            |                                                                  |         |        |               |         |          | (p. 25)             |           |              |   |
| FORM NO. 174                                                                                                                               | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |         |        |               |         |          |                     |           |              |   |
| PHOTO ANALYSIS REPORT                                                                                                                      |                                                                  |         |        |               |         |          |                     |           |              |   |

|                                                                  |                                                                  |         |        |               |                                            |          |        |           |                      |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|--------|---------------|--------------------------------------------|----------|--------|-----------|----------------------|
| PHOTO NO.                                                        | 317122                                                           | LOT NO. | L-1432 | MAP REFERENCE | C                                          | LATITUDE | 52 10N | LONGITUDE | 11 40E $\frac{5}{2}$ |
| COUNTRY                                                          | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |         |        |               |                                            |          |        |           |                      |
| COUNTRY                                                          | GERMANY                                                          |         |        |               |                                            |          |        |           |                      |
| COUNTRY                                                          | SACHSEN-ANHALT                                                   |         |        |               |                                            |          |        |           |                      |
| AREA NO                                                          | 504M                                                             | SUBJECT | AFD    | SUBJECT       |                                            | SUBJECT  |        | SUBJECT   |                      |
| M                                                                | A                                                                | G       | D      | E             | B                                          | U        | R      | G         |                      |
| E                                                                | N                                                                | T       | D      | R             | Y                                          | E        | R      | F         | O                    |
| R                                                                | O                                                                | U       | S      | S             | R                                          |          |        |           |                      |
| MANUFACTURED BY VEB "ERNST THAELMANN" SCHWERMASCHINENBAU PLANT.  |                                                                  |         |        |               |                                            |          |        |           |                      |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY | CLASS  | NO. OF EXPOS  | SOURCE OF PHOTOGRAPH                       |          |        |           |                      |
| —                                                                | 4                                                                | 3       | 4      | 1             | NEUE DEUTSCHLAND, Berlin, 21 Jan 58 (p. 3) |          |        |           |                      |
| CLASSIFICATION                                                   | CUD                                                              |         |        |               | CAPTIONED BY FAX                           |          |        |           |                      |
| FORM NO. 1 Jan 56                                                | 174 USE PREVIOUS EDITIONS                                        |         |        |               |                                            |          |        |           |                      |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |                                                                  |         |        |               |                                            |          |        |           |                      |

|                                                                                                                         |                                                                  |         |        |               |   |                                                                 |        |              |             |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|--------|---------------|---|-----------------------------------------------------------------|--------|--------------|-------------|
| PHOTO NO.                                                                                                               | 317123                                                           | LOT NO. | L-1432 | MAP REFERENCE | C | LATITUDE                                                        | 49 45N | LONGITUDE    | 13 22E 31/7 |
| COUNTRY                                                                                                                 | CZECHOSLOVAKIA                                                   |         |        |               |   |                                                                 |        |              |             |
| AREA NO.                                                                                                                | 027M                                                             | SUBJECT | AET    | SUBJECT       |   | SUBJECT                                                         |        | SUBJECT      |             |
| P L Z E N 4, 10 000 K I L O W A T<br>T \$ Y N C H R O N I Z E D 35 M O T O R<br>MANUFACTURED<br>AT "V. I. LENIN" WORKS. |                                                                  |         |        |               |   |                                                                 |        |              |             |
| DATE OF PHOTO                                                                                                           | —                                                                | TYPE    | 4      | QUALITY       | 3 | CLASS                                                           | 4      | NO. OF CARDS | 1           |
| CLASSIFICATION                                                                                                          |                                                                  |         |        |               |   | SOURCE OF PHOTOGRAPH<br>PRAVDA, Plzen,<br>11 Feb 1958<br>(p. 1) |        |              |             |
| CAPTIONED BY                                                                                                            |                                                                  |         |        |               |   | (p. 1)                                                          |        |              |             |
| FORM NO. 174                                                                                                            | Approved For Release 1999/03/03 : CIA-RDP78-05867A000200750011-4 |         |        |               |   |                                                                 |        |              |             |

[illegible]

|                                                                                                                                      |        |         |              |               |              |                                           |         |           |                       |
|--------------------------------------------------------------------------------------------------------------------------------------|--------|---------|--------------|---------------|--------------|-------------------------------------------|---------|-----------|-----------------------|
| PHOTO NO.                                                                                                                            | 317125 | LOT NO. | L-1432       | MAP REFERENCE | NIS          | LATITUDE                                  | 48 18 N | LONGITUDE | 17 44 E <sup>21</sup> |
| COUNTRY <u>CZECHOSLOVAKIA</u> <sup>PROVINC</sup> <u>SLOVAKIA</u><br>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |        |         |              |               |              |                                           |         |           |                       |
| AREA NO                                                                                                                              | 327M   | SUBJECT | AGL          | SUBJECT       |              | SUBJECT                                   |         | SUBJECT   |                       |
| D                                                                                                                                    | O      | L       | N            | Y             | C            | E                                         | P       | E         | N                     |
| I                                                                                                                                    | C      | A       | T            | E             | D            | P                                         | A       | R         | T                     |
| E                                                                                                                                    | N      | E       | R            | A             | L            | V                                         | I       | E         | W                     |
| P R E F A B R<br>P L A N T<br>FOR ASSEMBLY<br>PRODUCTION OF COW BARN\$.                                                              |        |         |              |               |              |                                           |         |           |                       |
| DATE OF PHOTO                                                                                                                        |        | TYPE    | QUALITY      | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH                      |         |           |                       |
| —                                                                                                                                    |        | 4       | 3            | 4             | 1            | PRAYDA, Bratislava,<br>9 Feb 58<br>(p. 4) |         |           |                       |
| CLASSIFICATION                                                                                                                       |        |         | CAPTIONED BY |               |              |                                           |         |           |                       |
| CWO                                                                                                                                  |        |         | PAC          |               |              |                                           |         |           |                       |



PHOTO NO. 317126 LOT NO. 1-1322 MAP REFERENCE A LATITUDE 35 31'N 35 47'E  
 COUNTRY SYRIA LATAKIA

Approved For Release 1999/08/09 : CIA-RDP78-05867A000200750011-4

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 422K    | ALB D2H |         |         |         |         |         |         |         |
| LATAKIA | (NR)    |         |         | PART    |         |         |         |         |
| F       | 7-PART  | PAN     |         |         |         |         |         |         |
| N       | HANI    |         |         |         |         |         |         |         |

(SEE CIA 317126 TO 317132 + [SKETCH #1]).

#1: BEACON OF RAS-LBN-HANI.

(102)

25X1A [8 1/4"]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 Nov 57     | 37   | 2       | B     | 2            |

CLASSIFICATION S/N 2/PC CAPTIONED BY [Signature]

|                                             |           |         |        |               |      |          |         |             |         |
|---------------------------------------------|-----------|---------|--------|---------------|------|----------|---------|-------------|---------|
| PHOTO NO.                                   | 317127    | LOT NO. | L-1322 | MAP REFERENCE | C    | LATITUDE | 35 31 N | LONGITUDE   | 35 47 E |
| COUNTRY                                     | SYRIA     |         |        |               |      |          |         |             |         |
| AREA NO.                                    | 422       | SUBJECT | 905    | SUBJECT       | 906  | SUBJECT  | 984     | SUBJECT     | 998     |
|                                             | LATAKIA   |         | (NR)   |               | PART |          | 2       |             | 0       |
|                                             | F         |         | 7-PART |               | PAN  |          | LMILIT  |             | 40      |
|                                             | INSTALL   |         |        |               |      |          |         |             |         |
| (SEE CIA TO + SKETCH #13).                  |           |         |        |               |      |          |         |             |         |
| #2: ZONE OF HUMAYMAN. #3: MASONRY BUILDING. |           |         |        |               |      |          |         |             |         |
| #4: RAISED GUN PLATFORM. #5: EMBANKMENTS.   |           |         |        |               |      |          |         |             |         |
| #6: SINGLE ANTI-AIRCRAFT GUN. [COVER]       |           |         |        |               |      |          |         |             |         |
| 25X1A [8 1/4"]                              |           |         |        |               |      |          |         |             |         |
| DATE OF PHOTO                               | 14 Nov 57 | TYPE    | 3      | QUALITY       | 2    | CLASS    | B       | NO. OF CARD | 6       |
| CLASSIFICATION                              | S/NR/PC   |         |        | CAPTIONED BY  |      |          |         |             |         |
| FORM NO. 174 USE PREVIOUS EDITIONS          |           |         |        |               |      |          |         |             |         |

Approved For Release 1999/09/09: CIA-RDP78-05867A000200750011-4

191090 ANALYSIS REPORT

GPO 918791

PHOTO NO.

317128

LOT NO.

L-1372

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

AREA NO

422K

SUBJECT

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DATE OF PHOTO

TYPE

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NO. OF CARDS

14 Nov 57

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CLASSIFICATION

S/N 81 PC

CAPTIONED BY

FORM NO.

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

FORM NO.

174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

GPO 918791

|                                                                          |                  |         |        |               |        |          |         |              |         |
|--------------------------------------------------------------------------|------------------|---------|--------|---------------|--------|----------|---------|--------------|---------|
| PHOTO NO.                                                                | 317130           | LOT NO. | L-1322 | MAP REFERENCE |        | LATITUDE | 33-36'N | LONGITUDE    | 35-47'E |
| COUNTRY                                                                  | SYRIA            |         |        |               |        |          |         |              |         |
| AREA NO.                                                                 | H22K D20 900 998 |         |        |               |        |          |         |              |         |
| SUBJECT                                                                  | LATAKIA          | (NR)    | PART   | 5             | 0      |          |         |              |         |
| SUBJECT                                                                  | F                | 7       | PART   | PAN           | [GUNS] | A        |         |              |         |
| SUBJECT                                                                  | LONG             | COAST   |        |               |        |          |         |              |         |
| (SEE CIA TO & [SKETCH #1]).                                              |                  |         |        |               |        |          |         |              |         |
| H/S: Four SINGLE GUNS OF MEDIUM CALIBER INSTALLED ON TEMPORARY PLATFORM. |                  |         |        |               |        |          |         |              |         |
| 25X1A [8 1/4"]                                                           |                  |         |        |               |        |          |         |              |         |
| DATE OF PHOTO                                                            | 14 Nov 57        | TYPE    | 3      | QUALITY       | 2      | CLASS    | B       | NO. OF CARDS | 3       |
| CLASSIFICATION                                                           | S/Ng/CC          |         |        | CAPTIONED BY  |        |          |         |              |         |

FORM NO. 174  
1 Jun 56

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

GPO 918791

[illegible]

PHOTO NO. 017132 LOT NO. 2-1322 MAP REFERENCE C-35-31N LATITUDE 35-31N LONGITUDE 35-47E

COUNTRY SYRIA LATAKIA

AREA NO. 422K D20

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| LATAKIA | (NR)    | PART    | 7       | 0       |         |         |         |
| F       | 7-PART  | PAN     | COAST   |         |         |         |         |
| N       | OF CITY |         |         |         |         |         |         |

(SEE CIA ——— & SKETCH #1).

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 Nov 57     | 3    | 2       | B     |              |

CLASSIFICATION S/Ny/CC CAPTIONED BY [Signature]

PHOTO NO. 317133 LOT NO. L-1322 MAP REFERENCE C-3531N LONGITUDE 35 47 E  
 COUNTRY SYRIA Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

AREA NO 422K998 SUBJECT AKU.220 SUBJECT PART 1  
 LATAKIA (NR) 10 PART 1 20  
 F 1 3 - PART 30 FAN 35 FORT 40  
 FIED AREA 45 50

(SEE CIA 317133 → 317145 [SKETCH #1] 317225).  
 #1: FORTIFIED ZONE. # SHORE ROAD.

DATE OF PHOTO 15 Nov 57 TYPE 3 QUALITY 2 CLASS B NO. OF CARDS 3  
 CLASSIFICATION S/N/C C CAPTIONED BY JH

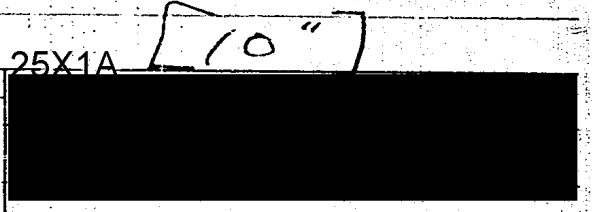


PHOTO NO. 317134 LOT NO. K-1322 MAP REFERENCE C-3536N LONGITUDE 35 47 E

COUNTRY Syria LATAKIA

AREA NO 422X D20

| SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| L A T A K I A | (NR)    |         |         | P A R T |         |         |         |         |
| F ① 3 -       | P A R T |         |         | P A R T |         |         |         |         |
| N O F         | C I T Y |         |         |         |         |         |         |         |

(SEE CIA — TO — & [SKETCH]).

DATE OF PHOTO 15 Nov 57 TYPE 3 QUALITY 2 CLASS B NO. OF CAPS 1

CLASSIFICATION S/N/CC CAPTIONED BY [REDACTED]



PHOTO NO. 317135 LOT NO. K-1322 MAP REFERENCE LATITUDE 35-47E LONGITUDE 95-47E

COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

AREA NO 122K SUBJECT D20 AKU SUBJECT LATOKIA SUBJECT 95-47E

LINTAKIA (NR) 10 15 20

FID - PART 30 35 40

N OF CITY 45 50 COAST

(SEE [1A] + [SKETCH #1])  
#3: SHORE ROAD.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 25X1A 1 (10)

15 Nov 57 3 2 B 2

CLASSIFICATION S/NP/CC CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

|                                                                                                                                 |           |         |        |               |     |          |            |              |         |
|---------------------------------------------------------------------------------------------------------------------------------|-----------|---------|--------|---------------|-----|----------|------------|--------------|---------|
| PHOTO NO.                                                                                                                       | 317136    | LOT NO. | L-1322 | MAP REFERENCE | C   | LATITUDE | 35-31'N    | LONGITUDE    | 35-47'E |
| COUNTRY                                                                                                                         | SYRIA     |         |        |               |     |          |            |              |         |
| AREA NO.                                                                                                                        | 422K      | SUBJECT | 998    | SUBJECT       | D20 | SUBJECT  | AKU        | SUBJECT      |         |
| LATAKIA                                                                                                                         |           | (NR)    |        | PART          |     | 4        |            | 0            |         |
| F                                                                                                                               |           | ① 3     |        | PART          |     | PAN      |            | FORTI        |         |
| FIELD                                                                                                                           |           | ZONE    |        |               |     |          |            |              |         |
| (SEE CIA _____ TO _____ + [SKETCH #1])<br>#2: FORTIFIED ZONE. #3: SHORE ROAD.                                                   |           |         |        |               |     |          |            |              |         |
| DATE OF PHOTO                                                                                                                   | 15 Nov 57 | TYPE    | 3      | QUALITY       | 2   | CLASS    | B          | NO. OF CARDS | 3       |
| CLASSIFICATION                                                                                                                  | S/N/CC    |         |        | CAPTIONED BY  |     |          | [REDACTED] |              |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/08/09 : CIA-RDP78-05867A000200750011-4<br>PHOTO ANALYSTS REPORT |           |         |        |               |     |          |            |              |         |

PHOTO NO. 317137 LOT NO. L-1322 MAP REFERENCE C LATITUDE 35-31'N LONGITUDE 35-47'E

COUNTRY SYRIA Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

AREA NO 422K SUBJECT D20 AKU SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

LATAKIA (NR) PART S O F ① 3 - PART PAN COAST N OF CITY

(SEE CIA TO [SKETCH #1]) #3: SHORE ROAD.

DATE OF PHOTO 15 Nov 57 TYPE 3 QUALITY 2 CLASS I NO. OF CARDS 2

CLASSIFICATION S/N/C C CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

|                                                                                                                                               |  |                |  |                 |                |                  |  |                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|--|-----------------|----------------|------------------|--|-------------------|--|
| PHOTO NO. 317138                                                                                                                              |  | LOT NO. L-1322 |  | MAP REFERENCE C |                | LATITUDE 35-31'N |  | LONGITUDE 35-47'E |  |
| COUNTRY SYRIA<br>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4<br>AREA NO. 132K SUBJECT AOPD20 SUBJECT LATAKIA             |  |                |  |                 |                |                  |  |                   |  |
| SUBJECT                                                                                                                                       |  | SUBJECT        |  | SUBJECT         |                | SUBJECT          |  | SUBJECT           |  |
| LATAKIA                                                                                                                                       |  | (NR)           |  | PART            |                | 6                |  | 20                |  |
| FUEL                                                                                                                                          |  | TANK           |  | PIN             |                | 35               |  | 40                |  |
| TANK                                                                                                                                          |  | 5              |  | 30              |                | 50               |  |                   |  |
| (SEE CH) [unclear]<br>#4: SIXTEEN FUEL TANKS.                                                                                                 |  |                |  |                 |                |                  |  |                   |  |
| DATE OF PHOTO 15 Nov 57<br>TYPE 3<br>QUALITY 2<br>CLASS 2<br>NO. OF CARDS 2<br>25X1A [unclear]                                                |  |                |  |                 |                |                  |  |                   |  |
| CLASSIFICATION S/NR/CC                                                                                                                        |  |                |  |                 | CAPTIONED BY H |                  |  |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4<br>PHOTO ANALYSIS REPORT<br>GPO 918791 |  |                |  |                 |                |                  |  |                   |  |

|                                                             |           |         |        |               |              |          |         |            |         |
|-------------------------------------------------------------|-----------|---------|--------|---------------|--------------|----------|---------|------------|---------|
| PHOTO NO.                                                   | 317139    | LOT NO. | L-1322 | MAP REFERENCE | C            | LATITUDE | 35 31 N | LONGITUDE  | 35 47 E |
| COUNTRY                                                     | SYRIA     |         |        |               |              |          |         |            |         |
| AREA NO.                                                    | 422K      | SUBJECT | AD7    | SUBJECT       | D2           | SUBJECT  | 99K     | SUBJECT    |         |
| LATAKIA PART 7 OF 1                                         |           |         |        |               |              |          |         |            |         |
| 3-PART PAN [FACTORY]                                        |           |         |        |               |              |          |         |            |         |
| (see CIA <u>TO</u> <u>of</u> [SKETCH #1]).                  |           |         |        |               |              |          |         |            |         |
| #5: FACTORY. #6: GUN EMPLACEMENT EQUIPPED WITH MACHINE GUN. |           |         |        |               |              |          |         |            |         |
| 25X1A [10"]                                                 |           |         |        |               |              |          |         |            |         |
| DATE OF PHOTO                                               | 15 Nov 57 | TYPE    | 4      | QUALITY       | 2            | CLASS    | B       | NO. OF CAR | 3       |
| CLASSIFICATION                                              | S/Nf/CC   |         |        |               | CAPTIONED BY |          |         |            |         |

FORM NO. 17  
1 Jun 56

|                               |                                                                  |         |         |               |              |          |          |              |           |
|-------------------------------|------------------------------------------------------------------|---------|---------|---------------|--------------|----------|----------|--------------|-----------|
| PHOTO NO.                     | 317140                                                           | LOT NO. | L-1322  | MAP REFERENCE | C            | LATITUDE | 35° 1' N | LONGITUDE    | 35° 47' E |
| COUNTRY                       | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |         |         |               |              |          |          |              |           |
| AREA NO.                      | 422 K                                                            | SUBJECT | D20 C62 | SUBJECT       |              | SUBJECT  |          | SUBJECT      |           |
| LATAKIA PART 8 OF 20          |                                                                  |         |         |               |              |          |          |              |           |
| 3-PART PAN WATERFRONT         |                                                                  |         |         |               |              |          |          |              |           |
| NT AREA                       |                                                                  |         |         |               |              |          |          |              |           |
| (SEE CIA _____ & SECTION 11). |                                                                  |         |         |               |              |          |          |              |           |
| #7: BROTHEL.                  |                                                                  |         |         |               |              |          |          |              |           |
| 25X1A [10"]                   |                                                                  |         |         |               |              |          |          |              |           |
| DATE OF PHOTO                 | 15 Nov 57                                                        | TYPE    | 4       | QUALITY       | 2            | CLASS    | B        | NO. OF CARDS | 2         |
| CLASSIFICATION                | S/N R/C C                                                        |         |         |               | CAPTIONED BY |          |          |              |           |

PHOTO NO.

317141

LOT NO.

K-1522

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

AREA NO

12216

SUBJECT

ALA

SUBJECT

998

SUBJECT

AL4

SUBJECT

C62

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LAT

AKIA

10

PORT

15

9

20

35

PORT

ARE

40

A

50

CIA

DATE OF PHOTO

15 Nov 57

TYPE

11

QUALITY

1

CLASS

L

NO. OF CARDS

4

CLASSIFICATION

SIN PIC

CAPTIONED BY

4

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

GPO 918791

|                                                                                                                                                                                                  |         |         |              |               |      |          |         |           |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|--------------|---------------|------|----------|---------|-----------|---------|
| PHOTO NO.                                                                                                                                                                                        | 317142  | LOT NO. | 2-1322       | MAP REFERENCE |      | LATITUDE | 35 30 N | LONGITUDE | 35 47 E |
| COUNTRY                                                                                                                                                                                          | SYRIA   |         |              |               |      |          |         |           |         |
| AREA NO.                                                                                                                                                                                         | 422K    | SUBJECT | ALAHAKH      | SUBJECT       | 998  | SUBJECT  | C62     | SUBJECT   |         |
|                                                                                                                                                                                                  | LATAKIA |         |              |               | PART |          | DO      |           | OF      |
|                                                                                                                                                                                                  | 03 -    |         | PART         |               | PAN  |          | PORT    |           | ARE     |
|                                                                                                                                                                                                  | EA      |         | CITY         |               |      |          |         |           |         |
| (SEE CIA _____ TO _____ [SKETCH #1])<br>#19: MILITARY CAMP. #20: MILITARY<br>PERSONNEL OBSERVED AROUND BUILDING<br>#8: MILITARY ZONE. #23: UNIDENTIFIED<br>MERCHANT SHIPS. #22: _____ 25X1A 110" |         |         |              |               |      |          |         |           |         |
| DATE OF PHOTO                                                                                                                                                                                    | TYPE    | QUALITY | CLASS        | NO. OF CARDS  |      |          |         |           |         |
| -15 NOV 57                                                                                                                                                                                       | 57      | 4 2     | B            | 4             |      |          |         |           |         |
| CLASSIFICATION                                                                                                                                                                                   | S/Nf/CC |         | CAPTIONED BY |               |      |          |         |           |         |



|                                       |           |              |         |               |        |          |        |              |
|---------------------------------------|-----------|--------------|---------|---------------|--------|----------|--------|--------------|
| PHOTO NO.                             | 317143    | LOT NO.      | L-1322  | MAP REFERENCE | 35 34N | LATITUDE | 35 47E | LONGITUDE    |
| COUNTRY                               | SYRIA     | LATAKIA      |         |               |        |          |        |              |
| AREA NO.                              | 422K      | SUBJECT      | ALA ALY | SUBJECT       | CL     | SUBJECT  |        | SUBJECT      |
| LATAKIA                               |           | PART         |         | DO            |        | OF       |        |              |
| 3 - PART                              |           | PAN          |         | [SH, AS, I,   |        |          |        |              |
| N PORT AREA]                          |           |              |         |               |        |          |        |              |
| (SEE CIA _____ TO _____ [SKETCH #1]). |           |              |         |               |        |          |        |              |
| #23: UNIDENTIFIED MERCHANT VESSELS.   |           |              |         |               |        |          |        |              |
| #26: GUN EMPLACEMENT EQUIPPED         |           |              |         |               |        |          |        |              |
| WITH MACHINE GUN.                     |           |              |         |               |        |          |        |              |
| 25X1A [10"]                           |           |              |         |               |        |          |        |              |
| DATE OF PHOTO                         | 15 Nov 57 | TYPE         | 4       | QUALITY       | 2      | CLASS    | B      | NO. OF CARDS |
| CLASSIFICATION                        | S/NP/CL   | CAPTIONED BY |         |               |        |          |        |              |

FORM NO. 174  
1 Jun 56

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

PHOTO AND REPORT NO. 000200750011-4

GPO 918791



|                                           |                                                                  |         |         |                          |         |          |           |              |         |
|-------------------------------------------|------------------------------------------------------------------|---------|---------|--------------------------|---------|----------|-----------|--------------|---------|
| PHOTO NO.                                 | 317145                                                           | LOT NO. | L-1322  | MAP REFERENCE            | C       | LATITUDE | 35 31 N   | LONGITUDE    | 35 47 E |
| COUNTRY                                   | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |         |         |                          |         |          |           |              |         |
| AREA NO.                                  | 422K                                                             | SUBJECT | ALA ALH | SUBJECT                  | CE ALB  | SUBJECT  | BAHF      | SUBJECT      |         |
|                                           | L A T A K I A                                                    |         |         |                          | P A R T |          | ① 3       |              | OF      |
|                                           | ① 3 - P A R T                                                    |         |         |                          | P A N   |          | [ P O R T |              | A R     |
|                                           | E A ]                                                            |         |         |                          |         |          |           |              |         |
| (SEE CIA ——— TO ——— & [SKETCH #1])        |                                                                  |         |         |                          |         |          |           |              |         |
| #42: NEW OUTER BREAKWATER. #43: WAREHOUSE |                                                                  |         |         |                          |         |          |           |              |         |
| UNDER CONSTRUCTION. #44: SILOS UNDER      |                                                                  |         |         |                          |         |          |           |              |         |
| CONSTRUCTION BY BULGARIANS. #45: [OVER]   |                                                                  |         |         |                          |         |          |           |              |         |
| 25X1A [11 1/4"]                           |                                                                  |         |         |                          |         |          |           |              |         |
| DATE OF PHOTO                             | 15 Nov 57                                                        | TYPE    | H       | QUALITY                  | 2       | CLASS    | B         | NO. OF CARDS | 5       |
| CLASSIFICATION                            | S/Ng/Cc                                                          |         |         | CAPTIONED BY [Signature] |         |          |           |              |         |

|           |                                                                  |         |        |               |          |           |         |
|-----------|------------------------------------------------------------------|---------|--------|---------------|----------|-----------|---------|
| PHOTO NO. | 317146                                                           | LOT NO. | K-1322 | MAP REFERENCE | LATITUDE | LONGITUDE | g/v     |
| COUNTRY   | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |         |        |               |          |           |         |
| AREA NO   | 55M                                                              | SUBJECT | AL4    | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT |
| MERCHANT  |                                                                  | 10      | VESSEL | 15            | NO       | 20        | W       |
| HUTA      |                                                                  | 25      | AT     | 30            | LATAKIA  | 35        | S       |
| RIA       |                                                                  | 45      |        | 50            |          |           |         |

|                |           |      |   |         |              |            |   |              |   |
|----------------|-----------|------|---|---------|--------------|------------|---|--------------|---|
| DATE OF PHOTO  | 17 Nov 57 | TYPE | 4 | QUALITY | 2            | CLASS      | B | NO. OF CARDS | 1 |
| CLASSIFICATION | S/NP/CC   |      |   |         | CAPTIONED BY | [REDACTED] |   |              |   |

PHOTO NO. 317147 LOT NO. L-1322 MAP REFERENCE C-3531N 35 47E  
 COUNTRY SYRIA LATAKIA

AREA NO. 422K SUBJECT ALA ALB  
 LATAKIA PART ① OF 9  
 - PART PAN BREK WATE  
 R

(SEE CIA 317147 TO 317155 + [SKETCH #2] 317226)  
 #1: NEW CONCRETE LANDING PIER.

25X1A 10 1/2"  
 DATE OF PHOTO 20 Nov 57 TYPE H 2 CLASS B 2 NO. OF CARDS 2  
 CLASSIFICATION S/NF/C C CAPTIONED BY GA

PHOTO NO. 317148 LOT NO. L-1322 MAP REFERENCE C LATITUDE 35 31 N LONGITUDE 35 47 E

COUNTRY SYRIA LATAKIA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 400K    | ALA     | ALB     | ALY     |         |         |         |         |         |         |
| LATAKIA |         |         | PART    |         |         | 2       | OF      |         | 9       |
| -PART   |         | PAN     |         |         |         | SHIP    |         | BRE     |         |
| AKWATER |         |         |         |         |         |         |         |         |         |

(SEE CIA TO (SKETCH #2))  
#2: GREEK FREIGHTER MARIA.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 20 Nov 57     | H    | 2       | B     | 3            |

CLASSIFICATION 5/NR/C CAPTIONED BY JAH

PHOTO NO. 317149 LOT NO. L-1322 MAP REFERENCE C-1142 LONGITUDE 10

COUNTRY SYRIA LATAKIA

AREA NO 430K SUBJECT ALA ALB AL3 90R SUBJECT SUBJECT SUBJECT

L H T A K I A 10 15 20

P A R T M E N T [B R E A K W A T E

R G U N 50

( )

#3: CANTEEN FOR DOCK WORKERS.

#4: NEW OUTER BREAKWATER. #5: MILITARY

TENT. #6: QUARTERS FOR MILITARY PERSONNEL.

#7: MACHINE GUN. 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

20 Nov 57 4 2 1 4

CLASSIFICATION S/N 1111 CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT CPO 918791

20 Nov 57 11111111

CLASSIFICATION S/N 1111 CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT CPO 918791

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

PHOTO NO. 317151 LOT NO. L-1322 MAP REFERENCE C LATITUDE 35 31 N 35 47 E  
 COUNTRY SYRIA Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4  
 LATAKIA 10

| AREA NO | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|------------|---------|---------|---------|---------|---------|---------|
| 422K    | ALA     | ALB        | ALY     |         |         |         |         |         |
| LATAKI  | A       | PART       | 5       | OF      | 9       |         |         |         |
| -PART   | PAN     | BREAKWATER | 25      | 30      | 35      | 40      |         |         |
| R)      |         |            | 45      | 50      |         |         |         |         |

(SEE CIA ——— TO ——— & ———) [SKETCH 23]

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 20 Nov 57     | 4    | 2       | B     | 3            |

CLASSIFICATION S/NP/CC CAPTIONED BY [Signature]



5X6

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4

|                                    |                                                                  |         |             |                         |   |          |         |              |         |
|------------------------------------|------------------------------------------------------------------|---------|-------------|-------------------------|---|----------|---------|--------------|---------|
| PHOTO NO.                          | 317154                                                           | LOT NO. | L-1322      | MAP REFERENCE           | N | LATITUDE | 35 31 N | LONGITUDE    | 35 47 E |
| COUNTRY                            | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 |         |             |                         |   |          |         |              |         |
| AREA NO.                           | 422                                                              | SUBJECT | ALA ALB AL4 | SUBJECT                 |   | SUBJECT  |         | SUBJECT      |         |
| LATAKIA                            |                                                                  | PART    |             | 8                       |   | OF       |         | 9            |         |
| PART                               |                                                                  | PAN     |             | SHIP                    |   | S        |         | AL0          |         |
| NG                                 |                                                                  | JETTY   |             | ↑                       |   |          |         |              |         |
| [SEE CIA TO SKETCH #2]             |                                                                  |         |             |                         |   |          |         |              |         |
| #11: SAUDI ARABIAN FREIGHTER       |                                                                  |         |             |                         |   |          |         |              |         |
| ALSHARK. #10: ITALIAN FREIGHTER    |                                                                  |         |             |                         |   |          |         |              |         |
| DOUGLASS. #16: MACHINE GUN ON      |                                                                  |         |             |                         |   |          |         |              |         |
| BREAKWATER. [over] 25X18 10 1/2" → |                                                                  |         |             |                         |   |          |         |              |         |
| DATE OF PHOTO                      | 20 Nov                                                           | TYPE    | 5-7 H       | QUALITY                 | 2 | CLASS    | B       | NO. OF CARDS | 3       |
| CLASSIFICATION                     | S/N f/c                                                          |         |             | CAPTIONED BY [initials] |   |          |         |              |         |

FORM NO. 17 Approved For Release 1999/09/09 : CIA-RDP78-05867A000200750011-4 PHOTO ANALYSIS REPORT GPO 912791